

Rakesh Vyas

Omkārānanda Āśrama Śrī Śiva Upāsanā

Presented by His Divinity

Akhaṇḍabhuñḍaleśvara Abhinava-Śāṅkarācārya
Aṣṭottarasaḥasra-Śrī Parāmapūjya Paramahāṁsa
Parivrājaka-cārya Śrī-Sadguru Svāmī Omkārānanda
Sarasvatī Mahārāj



This book shows how the daily Śhiva-Abhiṣheka is performed
in the Omkarananda Ashram Temples in Himalayas,
Switzerland, Austria and other countries

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Message from Sri Swami Omkarananda Saraswati for the special occasion of the auspicious Rudra-Abhisheka in Leicester, U.K., from 24 to 26 August, 1991

Most blessed Manifestations of Mahadeva!

The omnipresent Rudra is omnipotent, omniscient, and supremely benevolent, and if His Power destroys anything, it is human sorrow, suffering, unhappiness, ignorance, error and evil.

This beneficent Divinity confers on us auspiciousness, protects us from every side, dispels all ills of life, bestows on us every kind of prosperity, and crowns our intelligence with illumination.

The unparalleled phonetic majesty of Rudra-adhyāyah, specially as manifest through the charismatic Mahapanit Shri Abaji and his students, renders us fully sensitive to the most dynamic Presence of the Lord of the whole Universe, Rudra in it (Rudri), and inspires our hearts to experience Him.

May the supremely merciful Rudra, Shiva, Vishwanatha, grant to them, such an abundance of His Grace that they individually declare to all mankind,

अयं मे हस्तो भगवान् यं मे भगवतरः ।
अयं मे विश्वभेषजोऽयं शिवाभिमर्शनः ॥

ayāṁ me hasto bhagavān ayāṁ me bhagavattarāḥ ।
ayāṁ me viśvabhesajōyam śivābhīmarśanāḥ ॥

This hand of mine is blessed; this, mine, is twice blessed; this, mine, is the remedy for the ills of all the world; – this, which has touched Shiva (in the shrine of worship).

May Lord Rudra shower His choicest blessings upon Shri Pandit Abaji Maharaj, his students, and all the participants in this grand Rudrabhisheka, and enable them to say, with the fullness of inner spiritual experience, to all humanity,

वैदाहमेतं पुरुषं महान्तमादित्यवर्णं तमसः परस्तात् ।
veda-ahām etām puruṣām mahāntamā āditya-varṇam tamasaḥ
parastāt ।

I know this Great Purusha who shines like the sun beyond darkness.

तसेव विदित्वाऽतिमृत्युमेति नान्यः पन्था विद्यते ज्यनाय ।

tarīm eva viditvā atimṛtyum eti na anyah pānṭhā vidyate ayanāya ।

By knowing Him alone does one cross beyond death; there is no other way of going over there.

May Rudra shower again and again His abundant blessings upon your lives of daily growth in Virtue, Wisdom, dynamic Efforts, Peace, Joy, Prosperity and God-consciousness!

Ever yours in the Divine,

*Omshankar
Dwarkanath*

Things needed for Śiva-Abhiṣeka

Śivalīṅga or Śiva-Mūrti	Bhasma for people, already offered
Rudrākṣa-Mālā	Ācamanam vessel with spoon
Kalāśa with spoon	Small vessel for Saṅkalpa
Aksata	
Kuñikum	
Candana	
Flowers	
Śaṅkha	
Ghāṇṭā	
Dīpa	
Bilva leaves	
Milk, yoghurt, ghee, honey and sugar	
Perfume	
Bhasma for Śivalīṅga (not yet offered)	
Agarbathi (incense sticks)	
Vastras (towels and/or cotton)	
Mangala-thread	
Different coloured powders	
Yajñopavītam	
Naivedyam	
Phalam	
Ārati	

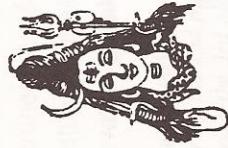
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Presented by Mahamandaleshwar

H.H. Sri Swami Omkarananda Saraswati
Omkarananda Ashram Himalayas, Austria and Switzerland



Bhasma-dhāraṇam

(Make yourself a Tilak with the holy ash. Do it with the middle and ring finger on your forehead)

ॐ Agnī-iti bhasma | vāyūr-iti bhasma | jalām-iti bhasma | sthalam-
iti bhasma | vyometi bhasma | sarvagm̃-ha vā idam bhasma | mana
etāni caksūñsi bhasmāni ||
ॐ Nāmaḥ śivāya | ॐ Nāmaḥ śivāya | ॐ Nāmaḥ śivāya ||

ॐ Sadyo-jātam-prapadyāñhi-sadyo-jātāya-vai-namo-namāḥ |
bhāve-bhāve-nātī-bhāve-bhāva svamām-bhāvodbhāvāya namāḥ ||

ॐ Vāmadevāya-namo-jyeṣṭhāya-namāḥ-śresthāya-namo-ruḍrāya-
namāḥ-kālāya-namāḥ kalāvikaraṇāya-namo-balavikaraṇāya-namo-
balāya-namo-balā-pramathānāya-namāḥ sarvā-bhūta-damanāya-namo-
manonmānāya-namāḥ ||

ॐ Aghorēbhyo-thaghorebhyo-ghora-ghora-tarebhyah |
sarvēbhyah-sarvā-śarvēbhyo-namaste astu-ṇḍra-ṛupebhyah ||
ॐ Tatpuruṣāya-vidmahe mahādevāyā-dhimahi |
tanno-rudrah-pracodayāt ||

ॐ ईशानः-सर्वा-विद्यानाम्-ईश्वरः-सर्वा-भूतानाम्-ब्रह्माद्धिपति-
ब्रह्मानोद्धिपति-ब्रह्मां-श्लो-मे-स्तु-सदां-श्लोम् ॥

Śīva śīva namah pārvatīpate hara hara mahādeva hara ॥

Rudrākṣa-mālā-dhāraṇam

(Put the Rudrakshamala over your head during the following Mantra)

ॐ Tryambakāṁ yaजāmahe sugandhiṁ puruṣi_vardhanām
urvārukam_iva_ bandhanān_mītyor-mūksiyā_ mā'mītāt ॥

ॐ Śāntih Śāntih Śāntih ॐ

Ācamanam

(Sip three times water from your right palm, then wash your hands and do the same again, then fold your hands)

ॐ Keśavāya namah om | ॐ Nārāyaṇāya namah om |
ॐ Mādhavāya namah om || Hastau prakṣālyā ||

Punar-ācamanya

ॐ Keśavāya namah
ॐ Nārāyaṇāya namah
ॐ Mādhavāya namah
ॐ Govindāya namah
ॐ Viṣṇave namah
ॐ Madhusūdanāya namah
ॐ Trivikramāya namah
ॐ Vāmanāya namah
ॐ Śrīdhārāya namah
ॐ Hṛṣikeśāya namah
ॐ Padmanābhāya namah
ॐ Dāmodarāya namah

ॐ Saṅkarṣaṇāya namah
ॐ Vāsudevāya namah
ॐ Pradyumnaṇāya namah
ॐ Aniruddhāya namah
ॐ Purusottamāya namah
ॐ Adhoksajāya namah
ॐ Nārasimhāya namah
ॐ Acyutāya namah
ॐ Janārdanāya namah
ॐ Upendrāya namah
ॐ Haraye namah
ॐ Śrīkiṣṭṇāya namah

Prāṇāyāmaḥ

ॐ Prāṇavasya parabrahma ṛṣih | paramātmā devatā | daivī-gāyatrī-
chandah | saptānāṁ vyāhṛitnāṁ viśvāmitra-jamadagni-bharadvāja-
gautamātri-vasiṣṭha-kaṣyapā ṛṣayah | agni-vāyu-sūrya-bṛhaspati-
varuṇendra-viśvedevā devatāḥ | daivī-gāyatrī-uṣṇig-anuṣṭub-bṛhati-pañkti-
trīṣṭup-jagatyaś-chandāṁsi | gāyatrī gāthino viśvāmitra ṣeṣiḥ | savitā-
devatā | gāyatrī chandah | etesāṁ prāṇāyāme viniyogaḥ ॥

(During the 1st part inhale the breath through your left nostril,
during the 2nd part hold your breath and concentrate on your 3rd eye,
during the 3rd part exhale the breath through the right nostril)

1st part: Om bhūḥ om bhuvah̄ om svah̄ om mahah̄ om janah̄
om tapah̄ om satyam ।

2nd part: Om tat-savit̄-vareṇyāṁ bhargo-devasya-dhīmahi ।
dhiyo_yonah̄ pracodayat ॥

3rd part: Om āpo_jyoti_rasom̄taṁ brahma-bhūr-bhuvah̄-svar-om.
Hastau prakṣālyā (touch with the middle and ring finger of the right hand your
right and left ear-lobe, then wash your hands)

Sakalā-devatā-smaraṇam

(Take Akṣhata in your hands and fold them)

ॐ Varadamūrti-śrīman-mahāgaṇādhipataye namah | Iṣṭā-devatābhyo
namo namah | Kulla-devatābhyo namo namah | Grāma-devatābhyo
namo namah | Sthāna-devatābhyo namo namah | Vāstu-devatābhyo
namo namah | Ādityādi-navaagraha-devatābhyo namo namah | Sarvebhyo
devebhyo namo namah | Sarvebhyo brāhmaṇebhyo namo namah |
Etat-karma-pradhāna-devatābhyo namo namah | Avighnam-astu ॥

ॐ Sumukhaś-caikadantaś-ca kapilo gajakarṇakah |
lambodaraś-ca vikāṭo vighna-nāśo gaṇāḍhipah ॥

Dhūmraketur-gaṇādhyakṣo bhālacandro gajānanah |
dvādaśaitāni nāmāni yah pañcēcchṛṇyād-api ॥

Vidyārāmbhe vivāhe ca praveśe niṛgame tathā |
saṅkāte caiva vighnastasya na jāyate ||

Śuklāṁbara-dharaṁ devarāṁ śaśi-varṇāṁ catur-bhujam |
prasanna-vadanaṁ dhyāyet-sarva-vighnopasāntaye ||

Sarva-maṅgala-māṅgalye śive sarvārtha-sādhike |
śaranye tyambake gauri nārāyanī namo'stu te ||

Vināyakāṁ gurum bhānum brahma-viṣṇu-maheśvarān |
sarasyatīṁ praṇaumyādau sarva-kāryārtha-siddhayे ||

Tadeva lagnāṁ sudināṁ tadeva tārābalāṁ candra-balāṁ tadeva |
vidyābalāṁ daivabalaṁ tadeva lakṣmīpate te'ṅghri-yugāṁ smarāmi ||

Lābhāḥ-teśāṁ jayas-teśāṁ kutas-teśāṁ parājayaḥ |
yeśāṁ-indīvara-śyāmo hṛdaya-stho janārdanāḥ |

Yatra yogeśvarāḥ kṛṣṇo yatra pārtho dhanur-dharah |
tatra Śrīr-vijayo bhūtir-dhvuvā nītir-matir-mama |

Sarveśvārabhdha-kāryeṣu trayas-tribhuvaneśvarāḥ |
devā disāntu nāḥ siddhim brahmaśāna-janārdanāḥ ||

Lakṣmī-nārāyanābhyān-namah |
Umā-maheśvarābhyān-namah |

Śaci-purandarābhyān-namah |

Mātā-pitṛbhyān-namah ||

Saṅkalpaḥ (Now you take all the Akṣata in the right hand and hold it)

ॐ Śrīmad-bhagavato mahāpuruṣasya viṣṇor-Āñśayā pravartamānasya
adya brahmaṇah dvitiye parārdhe viṣṇupade śrī-Śveta-vārāha-kalpe
vaivasvata-manvantare aṣṭāvirśati-tame yuga-catuṣke kaliyuge prathama-
carane asmin pradeśe asmin pavitra-sthāne adyasmīn śubha-dine
(... nāma saṁvatsare ... ayane ... ṛtau ... māse ... pakṣe adya ... tithau
adya-vāsaraḥ-vāsarastu ... vāsare adya ... divasa-nakṣatre ... sthite
vartamāne candre ... sthite śrī-sūrye ... sthite deva-gurau śeṣeṣu

graheṣu yathā-yathārāṁ rāśi-sthāna-sthiteṣu satsu śubha-nāma-yoge
śubha-karāṇa evaṅguṇa-viśeṣeṇā-viśiṣṭāyāṁ śubha-puṇya-tiṭhau)
mama ātmānāḥ śruti-smṛti-purāṇokta-phala-prāptiyarthārāṁ asmākāṁ
sarvesāṁ saha-kuṭumbānāṁ sapariवāñānāṁ kṣema-sthairyā-abhaya-
vijaya-āyuh ārogya-aiśvaryāḍy-abhivrdhdyārāṁ samasta-
maṅgalāvāptiyarthārāṁ samasta-duritopasāntyarthārāṁ samasta-bhyudaya-
arthārāṁ-ca yathā-śaktvā yathā-īhnāena yathā-militopacāra-dravyaiḥ
dhyāñāvāhanādi-soḍaśopacāra-pūjān-kariṣye | īāsana-vidhiṁ Šāri-
śuddhyarthaṁ daśa-gāyatris-japaṇī ūaḍāṅga-nyāsāṁ kalaśa-śāṅkhā-
ghāṇṭādi-pūjanāḥ-ca kariṣye |
ādau-nirvighnātā-siddhyarthaṁ mahāgaṇapati-smarāṇāḥ-ca kariṣye ||
(Put the Akṣata in the copper-plate together with some water)

Śrī-Mahāgaṇapati-smarāṇam (Fold your hands to adore Lord Ganesha)
ॐ Gaṇānāṁ-tvā ūaunako gṝisamado gaṇapati-jagatī gaṇapati-smarāṇe
viniyogah |
ॐ Gaṇānāṁ-tvā-gaṇapatiṁ-havāmahe-kavīn-kavīnāṁ-ūpamā-
śravastamam | iyēṣṭha-īrājām-brahmaṇāṁ-brahmaṇāspata-ānāḥ-
śrīṇvanūtibhīḥ-sīda-sādānam ||

ॐ Vakratuṇḍa mahākāya sūryakotī-samaprabha |
nirvighnār-kuru me deva sarva-kāryeṣu sarvādā ||

ॐ Siddhi-buddhi-śakti-sahita-śrīman-mahāgaṇāḍhipataye namo namah
sakala-pūjārthe namaskārāṁś-ca samarpayāmi ||
Śrī-Sadguru-smarāṇam (Fold your hands in adoration of your Sadguru)
Omkārāṁ bindu saṁyuktārāṁ nityārāṁ dhīyānti yogināḥ |
kāmadaṁ moksādarāṁ caiva omkārāya namo namah || 1 ||
ॐ Gurur-brahmā gurur-viṣṇuh gurur-devo maheśvarah |
guruḥ sāksāt parabrahma tasmai śrī-gurave namah ||

ॐ Namo gurubhyo guru-pādūkābhyaḥ
 namah parebhyah parapādūkābhyaḥ |
 ācārya siddheśvara pādūkābhyaḥ ||
 namo'stu lakṣmīpati-pādūkābhyaḥ ||

Śrī-guru parama-guru parameshti-guru parātpara-guru sadguru-pādūkā-
 bhyo namo namah sakala-pūjārthe namaskārāṁś-ca samarpayāmi ||

Navagraha-smaranam (Fold your hands in adoration of all the planets)

ॐ Ghṛṇih sūryāya namah
 ॐ Sōṁ somāya namah
 ॐ Arī arīgārakāya namah
 ॐ Burī budiḥāya namah
 ॐ Brīṁ bṛhaspataye namah
 ॐ Śūṁ śukrāya namah
 ॐ Saṁśaiścarāya namah
 ॐ Rāṁ rāhave namah
 ॐ Keṁ ketave namah
 ॐ Sūryādi-navaagraha-devatābhyo namo namah
 sakala-pūjārthe namaskārāṁś-ca samarpayāmi ||

Vāma-pādena bhūmin-tris-tādayet || (Strike the earth three times
 with the left heel)

Samudra vasane devi parvastana manḍane ||
 viṣṇupatni namastubhyam pāda-sparsati-kṣamasva me ||
 Devā āyāntu | (Invite all the Deities into your being)
 Yatudhānā apayāntu | (Drive all demons out of your being)
 Viṣṇo deva-yajanāṁ rakṣasva | (May Lord Vishnu protect us)
 Bhūmau prādeśāñ-kuryāt || (Put your thumb and forefinger of the right hand
 stretched out on the floor to the right in front of you)

For driving away all bad vibrations the following Mantra is recited:
 Yebhyo mātā ityasya gayah-pīṭa vīśvedevā jagatī |
 evāpitra ityasya vāmadevo bṛhaspati-gautamas-triṣṭup |
 manusya-gandha-nivāraṇe vinyogah ||
 ॐ Yebhyo-mātā-madhumat-piṇvate-payah-pīyūṣan-dyaur-aditir-
 adribarhāḥ |
 uktha-śusmān-vṛṣabhaśarāṁ-svapna-sastāṁ'ādityāṁ'anumadā-svastayē ||
 ॐ Evā-pīṭre-vīśvadevāvāya-vṛṣṇe-yajñair-vidhema-namasā-havirbhīḥ |
 bṛhaspate-suprajā-vīravanto-vayāṁ-syāma-patayo-rayīnām ||

Daśa-gāyatrī

(First fold your hands during the Dhyana-shloka, then put your right hand on your heart
 while repeating ten times the Gayatri Mantra, after that do the Nyasas)

ॐ Muktā-vidruma-hema-nīra-dhavalacchāyair-mukhais-trikṣaṇaiḥ |
 yuktām-indukalā-nibaddha-mukutān-tattvārtha-varṇātmikām |
 gāyatrīn-varadābhayāñkuśa-kaśā-śubhrañ-kapālañ-guṇaṇī |
 śaṅkhañ-cakram-athāravinda-yugalañ-hastair-vahantīm-bhaje ||
 ॐ Bhūr-bhuvah-svah tat-saviur-vareṇyāṁ bhargo devasyā dhīmahi |
 dhiyo yo nāḥ pracoḍayāt ॐ || (10 times)
 Om tat-savitur aṅguṣṭhābhyañ-namah | (both thumbs)
 vareṇyāṁ tarjanībhyañ-namah | (both index fingers)

Śaṅkha-pūjā

bhargo-devasya madhyamābhyañ-namah | (both middle fingers)
 dhīmahi anāmikābhyañ-namah | (both ring fingers)
 dhiyo yo nah kaniṣṭhikābhyañ-namah | (both little fingers)
 pracodayāt kara-tala-kara-pṛśthābhyañ-namah | (both palms)
 Om tat-savitur hrdayāya namah | (heart)
 vareṇyām śirase svāhā | (head)
 bhargo-devasya śikhāyai vasat | (back of the head)
 dhīmahi kavacāya hum | (make with your hands a round-like movement)
 dhiyo yo nah neṭra-trayāya vasat | (three eyes)
 (Strike with the index and middle fingers of the right hand your left palm and snap with the thumb and the middle finger of the right hand about four times)
 pracodayāt astrāya phat |
 iti dig-bandhan |
 Guhyātī-guhya-goptrī tvāṁ grhāṇāśmat-kṛtaṁ jepam |
 siddhir-bhavatu me devi tvat-prasādān-maheśvari ||



Prakṣalitāṁ Śaṅkharūḍhaṇāvāṇī pṛṇāvenāpūrya ||
 ॐ Śaṅkhādau candra-daivatyarūḍhaṇī cādhī daivatāṁ |
 pṛṣṭhe praṭīpatīṁ vidyād-agre gaṅgām sarasvatīm |

trailokeye yāni tīrthāni vāsudevasya cāñjayā |
 Śaṅkhē tiṣṭhanti viśvendrā taśmācchaṅkhāṁ prapūjayed |
 tvāṁ purā sāgarotpanno viṣṇunā vidhītāḥ kare |

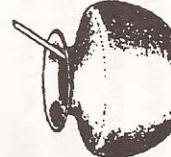
namitaḥ sarva-devaīś-ca pāñcājanyā namo'stu te ||
 ॐ Pāñcājanyāyā vidmahe pāvamāñnāyā dhīmahi |
 tannāḥ Śaṅkhāḥ pracodayāt om ||

Śaṅkhāyā namah sakala-pūjārthe gandhāksata-puṣpaṁ samarpayāmi ||
 Śaṅkhā-mudrāṁ pradarśya || (Show the Shankhamudra)

Kalaśa-pūjā

(Put a Tilak to the Kalash and offer Chandana, Pushpa and Akshata)

ॐ Kalaśasya mukhe viṣṇuh kanṭhe rudraḥ samāśritah |
 mūle tatra sthito brahmā madhye māṭraṇāḥ smṛtāḥ |
 kuksau tu sāgarāḥ sarve septa-dvīpā vasundharā |
 rigvedo'tha yajurvedah sāmavedo hy-atharvanāḥ |
 arṅgaiś-ca sahitāḥ sarve kalaśambu-samāśritāḥ |
 atra gāyatrī sāvitrī sānti-puṣṭi-kāri tathā |
 āyāntu deva-pūjārthan-duritaksaya-kārakāḥ |



ॐ gaṅge ca yamune caiva godāvare sarasvati |
 narmade sindhu kāveri jale'smin sannidhiḥ-kuru ||

Asmin kalaśe gaṅgāṁ yamunāṁ sarva-tīrthāny-āvāhayāmi |
 varuṇāya namah sakala-pūjārthe gandhāksata-puṣpaṁ samarpayāmi ||
 Dhenu-mudrāṁ pradarśyet || (Show the Dhenumudra)



(Wash the Ghanta, fill it with Kalasha-water, put a Tilak with Chandana and offer Chandana, Akshata and Pushpa)

Ghāṇṭā-nāḍai-kuryāt (ring the bell for a short time)

ॐ Āgamārthan-tu devānāṁ gamanārthan-tu rakṣasāṁ |
 kurve ghāṇṭāravan-tatra devatāhāvāna-lakṣaṇam ||
 Ghāṇṭāyai namah sakala-pūjārthe gandhāksata-puṣpaṁ samarpayāmi ||

Dīpa-pūjā

(Put 5 Kumkum-Tilaks to the Deepa and offer Chandana, Akshata and Pushpa)

ॐ Bho dīpa brahmaṛūpas-tvāṁ jyotiṣāṁ prabhu-avayaya |
 ārogyan-dehi putrāṁś-ca sarvān-kāmāṁś-ca dehi me ||

ॐ Dīpe-dīve-sadṛśīr-anyam-ardhā-kṛṣṇā-asedha-dapāsaḍ-manojāḥ |
 ahan-dāśā-vṛṣabho-vasnayantoda-vraje-varcīnāṁ-śāṁbarañ-ca ||

Dīpādhishṭhātryai mahālakṣmyai namo namah sakala-pūjārthe
 gandhāksata-puṣpaṁ samarpayāmi ||

Prokṣanam

(Put a little water from the Shankha into the Kalash and then purify all Puja-articles and yourself with the Kalasha-water)

Kalaśa-śāṅkha-dakena pūjādravyāṇi samproksya ātmānam prokṣet ||
 ॐ Apavitraḥ pavitro vā sarvāvasthān-gato'pi vā |
 yah smaret puṇḍarikākṣam sa bāhyābhyanṭaram śuciḥ ||

(Offer to Nandi, Naaga, Chandra and Parvati Akshata, Pushpa and Chandana)

ॐ Dharmas-tvarīṇi vr̄ṣa-rūpena jagad-ānanda-kāraka |
 aṣṭa-mūrter-adhiṣṭhānam-ātah pāhi sanātana ||
 ॐ Nandikeśvarāya namah sakala-pūjārthe gandhākṣatā-puṣṭam
 samarpayāmi ||

ॐ Anantām vāsukim śeṣām padmanābham ca kambalam |
 dhṛta-raṣṭram śāṅkha-pālām taksakām kāliyām tathā ||
 ॐ Mahānāgāya namo namah ||

ॐ Dadhi-śāṅkha-tuṣṭārābham kṣīrodārṇava-sambhavam |
 namāmi śaśinām somām śambhor-mukuta-bhūṣanam ||
 ॐ Candramase namo namah ||

ॐ Namo devyai mahā-devyai śivāyai satatan-namah |
 namah prakṛtyai bhadrāyai niyatāḥ prañatāḥ sma tām ||
 ॐ Pārvatyai namo namah ||

Dhyānam (Meditate upon Lord Shiva)

ॐ Dhyāyen-nityam maheśāṁ rajata-giri-nibharī cāru-candrāvataṁśarī
 ratnā-kalpojjvalāṅgaṁ parasu-mrga-varābhīti-hastāṁ prasannam |
 padmāśināṁ samantāt stutam-amara-gaṇair-vyāghra-kṛtiṁ vasānām |
 viśvādyāṁ viśva-vandyāṁ nikhilā-bhaya-haram pañca-vaktram trinetram ||
 ॐ Śrī-bhavānī-śāṅkara-mahārudra-devatābhyo namo namah dhyāyāmi |
 dhyānārthe namaskārāṁś-ca samarpayāmi || (Salute to the Lord)

Āvāhanam (Invite Lord Shiva with flowers)

Hariḥ Om
 Sahaśra-śīrṣā-puṇyah-sahaśrākṣah-sahaśrāpāt |
 sabhūmīṁ-viśvato-vitvātyatishhad-dasāṅgulam ||
 Agaccha deva-deveśa tejorāśe jagatpate |
 kriyamāṇāṁ mayā pūjāṇi-ghr̄hṇā surasattama ||
 ॐ Śrī-bhavānī-śāṅkara-mahārudra-devatābhyo namo namah āvāhayāmi |
 āvāhanāṁthe puṣṭārjalinī samarpayāmi ||

Āsanam (Offer Bilva-leaves or Akshata as a wonderful soft seat)

ॐ Puruṣa-evedāṁ-sarvāṁ-yad-bhūtarī-yacca-bhavyam |
 utāṁśtatvasyeśāṁ-yad-anneñātirohati ||
 Nānāratna-samāyuktāṁ kārti-svara-vibhūṣitam |
 āsanāṁ deva-deveśa prītyarthāṁ pratigṛhyatām ||
 ॐ Śrī-bhavānī-śāṅkara-mahārudra-devatābhyo namo namah
 āsanārthe bilva-patram samarpayāmi ||

Pādayoh pādīyam (Wash the Lotus-feet of the Divine with Kalash-water)

ॐ Etāvānasya-mahimāto-jīyāṁś-ca-pūruṣah |
 pādo'sya-viśvābhūtāni-tripādasyāṁśritān-divi ||
 Pādayā-ghr̄hṇā devesa sarva-kṣema-samartha bho |
 bhaktīyā samarpitān-deva lokānātha namo'stu te ||
 ॐ Śrī-bhavānī-śāṅkara-mahārudra-devatābhyo namo namah
 pādayoh pādīyam samarpayāmi ||

Hastayoh arghyam (Mix water with Chandana, Akshata, Pushpa and wash the hands of the Divine)

ॐ Tripād-ūrdhvā-udait-purusah-pādo'syeḥbhāvāt-puruhāt |
 tato-viśvāḥ-vyakṛāmat-sāśanānāśare-abhi ||
 Namaste deva-deveśa namaste dharanī-dhara |
 namaste jagad-ādhāra arghyan-naḥ pratigṛhyatām ||

ॐ Śrī-bhavānī-śaṅkara-mahārūdra-devatābhyo namo namaḥ
nastayoḥ arghyāṁ samarpayāmi ॥

Ācamanam (Offer water for Achamanam to the Divine)

ॐ Tasmād-virājāyata-virājo-adhipūruṣaḥ ॥
sajato-ātyaricaya-paścād-bhūmim-atho-purāḥ ॥
Karpūra-vāśitan-toyāṁ mandākīnyāḥ samāhṛtam ।
ācamyatāñ-jagannātha mayā dattāṁ hi bhaktitāḥ ॥
ॐ Śrī-bhavānī-śaṅkara-mahārūdra-devatābhyo namo namaḥ
ācamaniyāṁ samarpayāmi ॥

Snānam (Offer water to the Divine for bath)

ॐ Yat-puruṣena-havisa-devā-yajñan-atarvata ।
vasanto-asyāśid-ājyan-grīṣma-idhmaḥ-śaraddhvīḥ ॥
Gangā-sarasvatī-revā-payosnī-narmadā-jalāḥ ।
snāpiṭo'si mayā deva tathā śāntin-kuruṣya me ॥
ॐ Śrī-bhavānī-śaṅkara-mahārūdra-devatābhyo namo namaḥ
snānam samarpayāmi ॥

Payah snānam (Pour milk over the Divine)

ॐ Āpyaya-svāsametū-te-viśvataḥ-soma-vṛṣṇyam ।
bhavāvājāsy-a-saṅgathe ।
Kāmadhenoh samud-bhūtan-devarsī-pitr-triptidam ।
payo daśāmi deveśa snānārthāṁ pratigṛhyatām ॥
ॐ Śrī-bhavānī-śaṅkara-mahārūdra-devatābhyo namo namaḥ
payah-snānam samarpayāmi ॥
Payah-snānānatarāṁ śuddhodaka-snānam ācamanīyāṁ samarpayāmi ॥
Sakala-pūjārthe gandhākṣata-puṣpaṁ samarpayāmi ॥

(Clean the Divine with pure water and offer Chandana, Akshata and Pushpa)

Dadhi snānam (Pour yoghurt over the Divine)

ॐ Dadhi-kṛvṇo-akāriṣaḥ-jiṣṇor-aśvasya-vāīnāḥ ।
surabhi-no-mukhā karat-praṇa-āyūrīṣi-tāriṣat ॥
Candra-maṇḍala-saṅkāśāṁ sarva-deva-priyan-dadhi ॥
snānārthan-te mayā dattāṁ priyārthāṁ pratigṛhyatām ॥
ॐ Śrī-bhavānī-śaṅkara-mahārūdra-devatābhyo namo namaḥ
dadhi-snānam samarpayāmi ॥
Dadhi-snānānatarāṁ śuddhodaka-snānam samarpayāmi ॥
Sakala-pūjārthe gandhākṣata-puṣpaṁ samarpayāmi ॥

(Clean the Divine with pure water and offer Chandana, Akshata and Pushpa)

Ghṛta snānam (Anoint the Divine with Ghee)

ॐ Ghṛtam-imikṣe-ghṛtam-asya-yonir-ghṛte-śrito-ghṛtam-vasya-dhāmā ।
anuṣvadha-māvaham-ādaya-svāsvāhā-kṛtāṁ-vṛṣabha-vakṣi-havyam ॥
Ājyāṁ suvānām-āhāra ājyāṁ yajñe pratiṣhitam ।
ājyāṁ pavitraṁ paramāṁ snānārthāṁ pratigṛhyatām ॥
ॐ Śrī-bhavānī-śaṅkara-mahārūdra-devatābhyo namo namaḥ
ghṛta-snānam samarpayāmi ॥
Ghṛta-snānānatarāṁ śuddhodaka-snānam samarpayāmi ॥
Sakala-pūjārthe gandhākṣata-puṣpaṁ samarpayāmi ॥

(Clean the Divine with pure water and offer Chandana, Akshata and Pushpa)

Madhu snānam (Anoint the Divine with Honey)

ॐ Madhu-vātā-ṛāyate-madhu-kṣaranti-sindhavāḥ ।
mādhvīr-nah-santvoṣadhiḥ ।
madhunaktāṁ-utosaso-madhuṁmat-pārthivān-rājāḥ ।
madhu-dyaur-astu-nah-piṭā ।
madhuṁmānno-vanaspati-madhuṁmān-astu-sūryāḥ ।
mādhvīr-gāvo-bhavantu-nah ॥
Sarvauṣadhi-samutpānnaḥ pīyūṣa-sadrśam madhu ॥
snānārthan-te prayacchāmī gṛhīṇā parameśvara ॥

Bhasma snānam (Offer the Divine a bath of water mixed with holy ash)

ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namaḥ
madhu-snānam samarpayāmi ॥
(Clean the Divine with pure water and offer Chandana, Akshata and Pushpa)

Sarkarā snānam (Anoint the Divine with Sugar)

ॐ Svāduḥ-pavasva-dīvīyā-janmane-svādūr-indrāya-suhavītu-nāmne |
svādūr-mitrāya-varuṇāya-vāyave-bṛhaspataye-madhumāri-adābhyaḥ |
Ikṣudanda-samudbhūta-divya-śaṅkaryā harim |

snāpayāmi mahābhaktyā pṛīto bhava sureśvara ||
ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namaḥ
śaṅkarā-snānam samarpayāmi ||

Sakala-pūjārthe gandhāksata-puṣpāṁ samarpayāmi ||
(Clean the Divine with pure water and offer Chandana, Akshata and Pushpa)

Gandhodaka snānam (Offer the Divine a bath of water mixed with Chandana and perfume)

ॐ Gandhā-dvārān-dūrādharsān-nitya-a-puṣṭān-kariṣṇīm |
īśvarān-sarvā-bhūtānān-tām-ihopahvaye-śriyam ||
Karpūrālā-samāyuktāṁ sugandhi-draavya-saṁyutam |
gandhodakāṁ mayā-dattāṁ snānārthaṁ pratigṛhyatām ||

ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namaḥ
gandhodaka-snānam (sugandhi-jala-snānam) samarpayāmi ||
Gandhodaka-snānānantaram śuddhodaka-snānam samarpayāmi ||
Sakala-pūjārthe gandhāksata-puṣpāṁ samarpayāmi ||
(Clean the Divine with pure water and offer Chandana, Akshata and Pushpa)

Bhasma snānam

(Offer the Divine a bath of water mixed with holy ash)

ॐ Tryambakāṁ yajāmahe sugandhīṁ puṣṭi-yardhanam |
urvārukam-īva bandhanān-mṛtyor-muksiyā māṁritat ॥
ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namaḥ
bhasma-snānam samarpayāmi ॥
Bhasma-snānānantaram śuddhodaka-snānam samarpayāmi ॥
Sakala-pūjārthe gandhāksata-puṣpāṁ samarpayāmi ||

(Clean the Divine with pure water and offer Chandana, Akshata and Pushpa)

Śuddhodaka snānam (Wash the Divine with clear water)

ॐ Āpo-hiṣṭhā-mayo-bhuvas-tāna-ūrjeda-ōhātana | maheraṇāya-caksase ||
ॐ Yovāḥ-śivatamorasa-s-tasya-bhājaye-hanah | uśatīr-īva mātarah ||
ॐ Tasmā-araṅgamāmavo-yasya-ksayā-jinvatha | āpo-janayathā canah ||

ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namaḥ
śuddhodaka-snānam samarpayāmi ||
Śuddhodaka-snānānantaram svalpa-pūjanān-kariṣye ||

(Put with the right hand water in the plate as Sankalpa for the following short Puja)

ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namaḥ
ācamaniyāṁ samarpayāmi || (Offer water as Achamanam in the plate)
ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namaḥ
sakala-pūjārthe gandhāksata-puṣpāṁ samarpayāmi ||
(Offer Chandana, Akshata and Pushpa)

ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namaḥ
dhūpāṁ samarpayāmi || (Offer incense stick)
ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namaḥ
dīpāṁ samarpayāmi ||
(Wave the Deepa 3 times clockwise in a circle before the Lord)

ॐ Śrī-bhavānī-śaṅkara-mahānudra-devatābhyo namo namah
pañcāṁṛīvaśeṣa-naivedyāṁ samarpayāmī ॥

(Offer the rest of the Panchamrita)

Anena (Take water in the right palm and put it after the Anena in the Plate)

ॐ Anena pūrvārādhānenā śrī-bhavānī-śaṅkara-mahānudra-devatāṁ
priyatān-na mama | tat-sat brahmārpāṇam astu ॥

(Remove the offered flowers from the plate and start the Abhisheka)

Uttare nirmālyāṁ visṛjya abhiṣekāṁ-kuryāt ॥



Śiva Saṅkalpa Sūktam (Śukla Yajurveda)

Yajāgrato dūram-udaiṭi_ daivāṁ tad-[॑] suptasya_॒ tatha_॑ vaiti_॒
dūraṅgamaṁ_ jyotiṣāṁ_ jyotiṣāṁ_ tan-me_ manah_ śiva-saṅkalpam-astu_ ॥
Yena_ karmaṇy-apaso_ maniṣinō_ yajñe_ kṛnvanti_ vidathēsu_ dhīrāḥ_ |
yad-apūrvāṁ_ yaksamāntah_ prajānāṁ_ tan-me_ manah_ śiva-saṅkalpam-astu_ ॥
Yat-prajñānāṁ-uta-eto_ dhṛīśca_ yajyotि-antar-amṛtāṁ_ prajāśu_ ।
yasmānna' te_ kiñcana_ karma_ kriyate_ tan-me_ manah_ śiva-saṅkalpam-astu_ ॥
Yenedāṁ bhūtaṁ_ bhuvanāṁ_ bhaviyat-parighītām-amṛtāṁ_ sarvam_ |
yena_ yajñastāyate_ saptā-hotā_ tan-me_ manah_ śiva-saṅkalpam-astu_ ॥
Yasminn-rcāḥ_ sāma_ yajñīsi_ yasmin_ pratīṣṭhitā_ ratha-nābhā-vivārāḥ_ |
yasmīmś-cittagṛm_ sarvamotāṁ_ prajānāṁ_ tan-me_ manah_ śiva-saṅkalpam-astu_ ॥
Suśārāthir-āśvān-iva_ yan-maṇusyānne-nīyate'bhiśubhir-vājīna'iva_ |
hṛt-pratiṣṭhām_ yad-ajīrām_ jāviṣīhaṁ_ tan-me_ manah_ śiva-saṅkalpam-astu_ ॥

Laghu Nyāsa Prārambhāḥ

Dhyānam
Śuddha-sphatika-śaṅkāśāṁ trinetraṁ pañca-vaktrakam |
gaṅgā-dharāṁ daśa-bhujāṁ sanābharaṇa-bhūṣitam ॥
Nīlagrīvāṁ śaśāṅkāṅkārāṁ nāga-yajñopavītinam ॥
vyāghra-carmottariyāṁ ca vareṇyam-abhaya-pradam ॥
Karmaṇḍaly-akṣasūtrābhvām-anvitāṁ śūla-pāṇinam ॥
jyalantāṁ piṅgalā-jatā-śikhā-madhyodadhbhāriṇam ॥
Armenāplutāṁ hṛṣṭam-umā-dehārdha-dhīrīṇam ॥
divya-simhāsanāśināṁ divya-bhoga-samanvitam ॥
Dig-devatā-samāyuktāṁ surāsura-namaskṛtam ॥
nityāṁ ca śāśvataṁ śuddhaṁ dhruvam-akṣaram-ayyayam ॥
Sarva-vyāpīnam-īśānāṁ rudram vai viśvarūpiṇam ॥
evaṁ dhyātvā dvijāḥ samyak tato yajānamārabhet ॥
Ārādhito manusyais-tvāṁ siddhair-devāśurādibhiḥ ॥
ārādhayāmī bhaktyā tvāṁ māṁ grhāṇa maheśvara ॥
ॐ Prajanane brahmā tiṣṭhatu | pādayor-viṣṇus-tiṣṭhatu | hastaylor-haras-
tiṣṭhatu | bāhvor-indras-tiṣṭhatu | jāṭhare agnis-tiṣṭhatu | hrdaye śivas-
tiṣṭhatu | kanṭhe vasavas-tiṣṭhatu | vaktre sarasvatī tiṣṭhatu | nāśikayor-
vāyus-tiṣṭhatu | nayanayor-candrādityau tiṣṭhatāṁ | kārmayor-aśvinau devau
tiṣṭhatāṁ | lalāṭe rudrās-tiṣṭhatu | mūrdhny-ādityās-tiṣṭhatu | śirasī mahā-
tiṣṭhatu | śikhāyāṁ vāmadevas-tiṣṭhatu | pīṭhe piṇākī tiṣṭhatu |
purataḥ śūlī tiṣṭhatu | pārśvayoh śivā-śaṅkarau tiṣṭhatāṁ | sarvato vāyus-
tiṣṭhatu | tato bahiḥ sarvato'gnīr-jvālā-mālā-parivṛtās-tiṣṭhatu | sarveṣvaṅgeṣu
sarvā devatā yathā-yathā-sthānāni tiṣṭhantu | māṁ rakṣantu | yajamānāग्निर्मे वाचि श्रीताः, वाग्-हृदये | हृदयार्थं मयः | अहम्-अमृते |
अमृतां ब्रह्माणि | वायुर्-मे प्राणे श्रीताः | प्राणो हृदये | हृदयार्थं मयः | अहम्-अमृते |
अमृतां ब्रह्माणि |

Sūryo me caksuṣi śrītāḥ | caksur-hṛdaye | hṛdayāṁ mayi | aham-amṛte |
 amṛtaṁ brahmaṇi |
 Candraṁ me manasi śrītāḥ | mano hṛdaye | hṛdayāṁ mayi | aham-amṛte |
 amṛtaṁ brahmaṇi |
 Dīśo me śrotre śrītāḥ | śrotragrīm hṛdaye | hṛdayāṁ mayi | aham-amṛte |
 amṛtaṁ brahmaṇi |
 Apo me retasi śrītāḥ | reto hṛdaye | hṛdayāṁ mayi | aham-amṛte |
 amṛtaṁ brahmaṇi |
 Pr̄thivī me śarire śrītāḥ | śarīragrīm hṛdaye | hṛdayāṁ mayi, aham-amṛte |
 amṛtaṁ brahmaṇi |
 Osadhi-vanaspatayo me lomasu śrītāḥ | lomānī hṛdaye | hṛdayāṁ mayi |
 aham-amṛte | amṛtaṁ brahmaṇi |
 Indro me bale śrītāḥ | balagṛīm hṛdaye | hṛdayāṁ mayi | aham-amṛte |
 amṛtaṁ brahmaṇi |
 Parjanyo me mūrdhni śrītāḥ | mūrdhā hṛdaye | hṛdayāṁ mayi | aham-
 amṛte | amṛtaṁ brahmaṇi |
 Isāno me manyau śrītāḥ | manyur-hṛdaye | hṛdayāṁ mayi | aham-amṛte |
 amṛtaṁ brahmaṇi |
 Ātmā mā ātmāni śrītāḥ | ātmā hṛdaye | hṛdayāṁ mayi | aham-amṛte |
 amṛtaṁ brahmaṇi |
 Punar-ma ātmā punar-āyur-āgāt | punah prāṇah punar-ākūtam-āgāt |
 Vaiśvānaro rāśmibhir-vā-vṛdhānah | antas-tiṣṭhatv-amṛtasya gopāḥ |
 Evarī sarva-śāriṇam spṛṣṭet ||
 ॐ Ā tvā vahantu harayah sacetasah svetair-āsvaiḥ saha-ketuṁ-adbhīḥ |
 vāṭajavair-balavadvadbhir-manojavair-āyāhi śighram mama havayāya śarovom |

Puruṣa Sūktam

Hariḥ Om
 Sahasra-śīrṣā-puruṣaḥ-sahasrākṣaḥ-sahastrapāt |
 sabhūmīm-viśvato-vṛtvātyatishhad-dasāṅguṇam || 1 ||
 Puruṣa-vedadarī-sarvāṁ-y-ad-bhūtarī-yacca-bhavayam |
 uṭāmītāvaseśāno-yad-anneñātirohāti || 2 ||
 Etāvānasya-mahimātā-ojāyāṁś-ca-puruṣaḥ |
 pādō'sya-viśvābhūtāni-tripādasyāṁrtan-divi || 3 ||
 Tripād-ūrdhva-udait-puruṣaḥ-pādō'syehābhāvat-punah |
 tato-viṣvān-vyakrāmat-sāśanānaśane-abhi || 4 ||
 Tasmād-virāṭajāyata-virājō-adhipuruṣaḥ |
 sajātō-atyāricyata-paścād-bhūmīm-atho-purah || 5 ||
 Yat-puruṣena-havisā-devā-yajñam-ātahvata |
 vasanto-asyāśid-ājyan-grīṣma-idhmah-śaraddhavīḥ || 6 ||
 Tāṁ-yajñam-barhiṣi-prauksan-puruṣaḥ-jātam-agrataḥ |
 tena-devā-ayajanta-sādhyaḥ-ṛṣyas-ścaye || 7 ||
 Tasmād-yajñāt-sarvahutah-sāmbhūtam-prṣad-ājjyam |
 paśūn-tāṁś-cakre-vāyavyān-āranyān-grāmyāś-ścaye || 8 ||
 Tasmād-yajñāt-sarvahuta-rcāh-sāmāni-jajñire |
 chandāṁsi-jajñire-tasmād-yajus-tasmād-ājñire |
 Tasmād-aśvā-ajāyanta-yeke-cobhāyād-ataḥ |
 gāvō-ha-jajñire-tasmāt-tasmāt-jātā-ājñayāḥ || 9 ||
 Yat-puruṣaḥ-vyadadhuh-katidhā-vyakalpayaḥ |
 mukhaṁ-kim-asya-kau-bāhū-kā-ūrū-pādā-ucyete || 11 ||
 Brāhmaṇo'sya-mukham-āśid-bāhū-rajanyāḥ-kṛtāḥ |
 ūrū-tad-asya-yad-vaiśyāḥ-pādabhāyāḥ-sūdrō-ājñayata || 12 ||

Candraṁ-maṇaso-jātaś-cakṣoh-sūryo-ajāyata |
 mukhād-indrāś-cāgnīś-ca-prāñād-vāyur-ajāyata || 13 ||

Nābhyād-āśid-antariksaṁ-śīrṣno-dyauh-samāvartata |
 padbhāyām-bhūmir-diśah-śrotṛt-tathā-lokāṁ-ākalpayan || 14 ||

Saṁtāsyāśan-paridhayas-trīḥ-sapta-samidhah-kṛtāḥ |
 devā-yad-yajñan-tanvānā-abadhnaṁ-puruṣaṁ-paśum || 15 ||

Yajñenā-yajñam-ayajanta-devās-tāni-dharmāṇi-prathāmāṇi-prasān |
 teha-nākam-mahimāṇah-sacanta-yatra-pūrvē-sādhyāḥ-santi-devāḥ || 16 ||

ॐ Atō-devā-avantu-no-yato-visṇur-vicakrame |
 prthivīyāḥ-sapta-dhāmabhiḥ ||

Idam-visṇur-vicakrame-tredhā-nidādhe-padam |
 samūhlam-asya-pāṁsūre ||

Trīṇi-pādā-vicakrame-visṇur-gopā adābhyaḥ |
 ato-dharmaṇi-dhārayan ||

Visnoḥ-karmāṇi-pasyata-yato-vratāṇi-paspasse |
 indraśyā-a-yujyāḥ-sakhā ||

Tad-visnoḥ-paramam-padaṁ-sadā-paśyanti-sūrayaḥ |
 divīva-acakṣur-ātataṁ ||

Tad-viprāśo-vipanyavo-jāgrvāṁsah-samindhate |
 visṇor-yat-paramam-padam ||

Iti purusa-sūktāṇi sampūrṇam ||

Rudrādhyāyāḥ

Dhyānam |

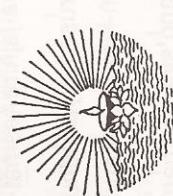
ॐ Āpātāla-nabhabhā-sthalānta-bhuvana-brahmāṇḍam-āvisphuraj-jyotiḥ-
 sphatikā-līṅga-mauļi-vilasat-pūrnendu-vāntāṁtraiḥ ||

Astokāpluta-me-kamīśam-anīśāṁ rudrānuvākāḥ-japan dhyāyed-ipsita-
 siddhaye dhruva-padaṁ vipro'bhisīñcechivam ||

Brahmāṇḍa-vyāpta-dehā bhasita-himaručā bhāsamaṇā bhujāṅgāḥ
 kanṭhe-kālāḥ kapardākālita-śāśikalāś-caṇḍa-kodanḍa-hastāḥ ||

Tryaksā nudrākṣamālā-prakāṭita-vibhavāḥ śāmbhavā mūrti-bhedāḥ
 rudrāḥ śrī-rudra-sūkta-prakāṭita-vibhavā nah prayacchantu saukhyam ||

ॐ Asya-śrī-rudrasya-praśnasya | anuśtup-chandah | aghora-ṛṣih |
 sahkarṣaṇa-mūrti-svarūpo-yo'sāvādityah-parama-puruṣah-sa-eṣa-rudro-
 devatā | agni-kratu-cara-māyām-istiķāyāgṛh-śata-rudriya-jape-viniyogaḥ |
 sakalasya-rudrādhāyasya | śrī-rudro-devatā | ekā-gāyatrī-chandah |
 tisro'nuṣṭubhā tiṣṭrah-pañktayah | sapitānuṣṭubho-dve-jagatyau |
 paramesṭhi-ṛṣih | agnā-visṇū-sajoṣasetyekādaśānām-anuvākānām |
 agnih-kāṇḍa-ṛṣih | ādyā-gāyatrī | āgnā-vaisṇavī | śiṣṭāṇi-yajuh |
 vājādayo'nādi-viṣeṣā-devatāḥ | mahā-virāt-chandah | ॐ namah
 śambhava iti bijam | mayo bhava iti śaktih | namah śarkarāyeta-bijam |
 mayaskarāyetai śaktih | namah śivāyetai-bijam | śivatarāyetai-śaktih |
 omkāro-bijam | māyā-śaktih | brahmā-bijam | susumā-śaktih |
 nama-iṣukṛdbhyo-dhanvakṛdbhya iti-kīlakam | sarvesāṁ kalyāṇārtham |
 sakala-piṭā-nirasaṇārtham | sakala-manoratha-siddhyartham |
 śrīmad-bhavānī-śāhikara-mahārudra-devatā-kṛpā-prasāda-siddhyartham |
 abhiṣekārthe jape viniyogaḥ ||



Pramuñca dhanvānas-tvam-ubhayor-ārṇiyor-jyām ||
 yāś-ca te hasta iśavāḥ parā tā bhagavo vapa ||
 Avatāya dhanus-tvagrī sahaśrāksa śateśudhe ||
 niśīnya śalyānāṁ mukhā śivo nāḥ sumanā bhava ||
 Viyyāṁ dhanūḥ kapardino viśalyo bāñavāgīm uṭa ||
 aneśānn-asyesāya ābhur-asya niśāngathih ||
 Yā tē hetir-mīḍhuṣṭama hastē babhūva te dhanūḥ ||
 tayā'smān viśvatas-tvam-ayakṣmayā paribhuja ||
 Namaste astvāyudhāyanātataṭaya dhīṣṇave ||
 ubhābhīyām-uta te namo bābhubhīyām tava_ dhanvāne ||
 Pari te dhanvāno hetir-asmān vīṇāktu viśvatāḥ ||
 atho ya iṣudhis-tavāre asmanni dheihi tam || 1 ||
 ॐ Namaste astu bhagavan viśeṣvaraḥ mahādevāya tryambakāya
 tripurāntakāya trikālāgni-kālāya kālāgnī-rudrāya nīla-kālāntāhāya
 mītyuñijāyā sarvesvaraḥyā sadāśivāya śrīman-mahādevāya namāḥ om ||
 ॐ Nano hīrāṇya-bāhave senānye diśāṁ ca pataye namo
 namo vrkṣebhyo harikeśbhyah paśūnāṁ pataye namo
 namah saspiñjārāya tvishimate pathināṁ pataye namo
 namo babhūśāyā vivyādhine'nnānāṁ pataye namo
 namo harikeśāyopavīṭīne puṣṭānāṁ pataye namo
 namo bhavasya hetyai jagatāṁ pataye namo
 namo rudrāyā "tatāvine kṣetrānāṁ pataye namo
 namah sūtāyāhantīyā vanānāṁ pataye namo
 namo rohitāya sthā-pataye vrksānāṁ pataye namo
 namo mantriṇe vāñjīyā kaksānāṁ pataye namo
 namo bhuvantayे vārivas-kṛtāya uṣadhiṇāṁ pataye namo
 nama uccair-ghoṣayā "krandayate pattiṇāṁ pataye namo
 namah kṛtsnavīṭāya dhāvate satvanāṁ pataye namah || 2 ||

Hariḥ ॐ || Idā devahūr-manūr-yajñanīr-brhaspatīr-ukthām-adāni-
 sagmīśād-vīśve-devāḥ suktā-vācāḥ prthivi mātār-mā mā hīgñīśī-
 madhu manisye madhu janisye madhu vaksiyāmī madhu vadisyāmī
 madhumatiṁ devebhyo vācam-udyāsagriṁ ūśruṭeṣāṁ manuṣebhyo-
 tarñi mā devā avantu śobhāyai piṭaro nu madantu || Namo ruderbhyan ||
 ॐ Śāntīḥ Śāntīḥ Śāntīḥ ||
 ॐ Namaste rudra manyava uto ta iśave namah ||
 namaste astu dhanvane bābhuhbhyām-uta te namah ||
 Yā ta iśuḥ śivatāmā śivāṁ bābhūva te dhanūḥ ||
 śivā śārvayā yā tava_ tayā no rudra mīḍaya ||
 Yā te rudra śivā tanūr-aghorāpāpakaśini ||
 taya_ nas-tanuvā Śāntamayā giriśantābhi cākaśīḥi ||
 Yāmīśūṁ giriśanta_ haste bibhary-astave ||
 śivāṁ giriṛta_ tāṁ kuru_ mā hīgñīśī_ puruṣāṁ jagat ||
 Śivenā vacasā tvā giriśācchā vadāmasi ||
 yathā nah_ sarvām-ijjagad-ayakṣmagrī_ sumanā-asat ||
 Adhyāvocad-adhvaktā prathamo daiyō bhīṣak ||
 ahīṁs-ca_ sarvān jambhayant-sarvāś-ca yātu-dhānyāḥ ||
 Asau yastāmo aruṇa_ uta bābhruḥ sumāṅgalāḥ ||
 ye cemāgṛī_ rudrā abhitō dikṣu śrītāḥ sahaśrō'vaśāgṛī_ heḍā īmahe ||
 Asau yo'vasarpāti mīlāgrīvo vilohitah ||
 utaināṁ gopā adīśām-adīśām-udahāryāḥ ||
 utaināṁ viśvā bhūtāni sa dīṣṭo mīḍayātī_ naḥ ||
 Namo astu_ nilagṛīvāya sahaśrāksāya mīḍhusē ||
 atho ye asya_ satvāno'ham tebhyo'karam namah ||

ॐ Namaḥ sahamānāya nivyādhiṇā āvyaḍhīnīnāṁ pataye namo
 namah̄ kakuḍbhāya niṣaṅgiṇē stenānāṁ pataye namo
 namo niṣaṅgiṇā iṣudhimate taskarānāṁ pataye namo
 namo vañcate parivañcate stāyūnāṁ pataye namo
 namo nicevare paricārārānyānāṁ pataye namo
 namah̄ srkāvibhyo jighāgīmsadbhyo muṣṇatāṁ pataye namo
 namo iṣimadbhyo nakarāṁ caradbhyāḥ prakṛtānāṁ pataye namo
 nama uṣṭiṣṭhe giricārāya kuluḍcānāṁ pataye namo
 nama iṣumadbhyo dhanvāvibhys-ca vo namo
 nama ātanvānēbhyaḥ pratidadhānēbhys-ca vo namo
 nama āyacchādabhyo visṭjādabhys-ca vo namo
 namo syādabhyo vidyādabhys-ca vo namo
 nama āśinebhyaḥ śayānebhys-ca vo namo
 namah̄ svapadbhyo jāgradbhys-ca vo namo
 namas-tiṣṭhadbhyo dhāvadbhyāś-ca vo namo
 namah̄ sabhābhyaḥ sabhāpatibhys-ca vo namo
 namo aśvebhyo'śvapatibhys-ca vo namah̄ ॥ 3 ॥

ॐ Namaḥ āvyādhiṇībhyo vividhyāntibhys-ca vo namo
 nama ugarābhyas-trgṛmātibhys-ca vo namo
 namo gṛtsebhyo gṛtsapatibhys-ca vo namo
 namo vrātebhyo vrātapatibhys-ca vo namo
 namo gaṇebhyo gaṇapatibhys-ca vo namo
 namo virupebhyo vīśvarūpebhys-ca vo namo
 namo mahadbhyaḥ kṣullakebhys-ca vo namo
 namo rāthibhyo'rathēbhys-ca vo namo
 namo rāthēbhyo rāthāpatibhys-ca vo namo
 namah̄ senābhyaḥ seṇānbhys-ca vo namo
 namah̄ kṣatribhyaḥ saṅgrāhītibhys-ca vo namo
 namas-takṣabhyo rāthakārēbhys-ca vo namo

namah̄ kulālebhyaḥ karmārēbhys-ca vo namo
 namah̄ puṇiṣṭebhyo niṣādēbhys-ca vo namo
 nama iṣukṛdbhyo dhanvākṛdbhys-ca vo namo
 namo mrgayubhyaḥ śvanibhys-ca vo namo
 namah̄ śvabhyāḥ śvapatibhys-ca vo namah̄ ॥ 4 ॥

ॐ Namo bhavāya ca rudrāya ca
 namah̄ ṣarvāya ca paśupataye ca
 namo nilagrīvāya ca śitikanṭhāya ca
 namah̄ kapardīne ca vyuptakeśāya ca
 namah̄ sahaśrāksāya ca śatadhārvane ca
 namo giriṣāya ca śipivisṭāya ca
 namo mīḍuṣṭamāya ceṣumate ca
 namo hrasvāya ca vāmaṇāya ca
 namo bṛhatē ca varṣīyase ca
 namo vṛddhāya ca saṁvrdhvane ca
 namo agriyāya ca prathāmāya ca
 nama āśave cājīrāya ca
 namah̄ śighīrāya ca śībhāyā ca
 nama ūrmīyāya cāvasāvanyāya ca
 namah̄ srotasyāya ca dvīpyāya ca ॥ 5 ॥

ॐ Namo jyeṣṭhāya ca kanisthāya ca
 namah̄ pūrvajāyā cāparajāyā ca
 namo madhyamāya cāpagalbhāyā ca
 namo jaghānyāya ca budhnīyāya ca
 namah̄ sobhyāya ca pratisaryāya ca
 namo yāmyāya ca kṣemiyāya ca
 nama urvāryāya ca khalayāya ca
 namah̄ ślokāyāya cāvāsāñnyāya ca
 namo vanyāya ca kaksyāya ca

namah̄ śravāya ca pratiśravāya ca
 namā āśuseñaya cā̄ śurathnaya ca
 namah̄ śūraya cāvabhindate ca
 namo varminē ca varūthinē ca
 namo bijimē ca kavacinē ca
 namah̄ śnuāya ca śrutasenāya ca || 6 ||

ॐ Namoh̄ dundubhyāya cā̄ "hananyāya ca
 namo dhṛṣṇavē ca pramṛśāya ca
 namo dūjāya ca prahitāya ca
 namo niśaṅgīnē cesudhīmate ca
 namas-tīkṣṇeṣave cā̄ "yudhīnē ca
 namah̄ svāyudhāya ca sudhanvanē ca
 namah̄ srutiyāya ca pathiyāya ca
 namah̄ kāiyāya ca nīpyāya ca
 namah̄ sūdhyāya ca sarasyāya ca
 namo nādyāya ca vaisantāya ca
 namah̄ kūpyāya cāvaytāya ca
 namo varsāyāya cāvārsyāya ca
 namo medhyāya ca vidyutiyāya ca
 namā īdhriyāya cā̄ "lapyāya ca
 namo vātyāya ca reṣmīyāya ca
 namo vāstavyāya ca vāstupāya ca || 7 ||

namas-tārāya a
 namah̄ śambhavē ca mayobhavē ca
 namah̄ śankarāya ca mayaskarāya ca
 namah̄ śivāya ca śivatārāya ca
 namas-tīrthyāya ca kūlyāya ca
 namah̄ pāryāya cāvāryāya ca
 namah̄ prataranāya cottaranāya ca
 namā ātārāya cā̄ "lādāya ca
 namah̄ śaspyāya ca phenyāya ca
 namah̄ sikātāya ca pravāhyāya ca || 8 ||

ॐ Namā irin̄yāya ca prapathyāya ca
 namah̄ kigñślāyā ca ksayanāya ca
 namah̄ kapardinē ca pulastayē ca
 namo goṣṭhyāya ca gṛhyāya ca
 namas-talpāya ca gehyāya ca
 namah̄ kāiyāya ca gahvareṣṭhāya ca
 namo hrdayāya ca nivespāya ca
 namah̄ pāgrīṣṇāyāya ca rājasyāya ca
 namah̄ śuskyāya ca haritiyāya ca
 namo lopyāya colapāyāya ca
 namah̄ ūrvyāya ca sūrmāyāya ca
 namah̄ parṇyāya ca parnaśadyāya ca
 namo paguramānāya cābhīgnate ca

namā ākkhidate ca prakhidate ca
 namo vah̄ kirikebhyo devānāgrī hṛdayebhyo
 namo viksīṇakebhyo namo vicinvatkebhyo
 namā ānirhatebhyo namā āmīvatkebhyah̄ || 9 ||

ॐ Drāpe andhāsaspate dāridrannīlā-lohitā ।
 esāṁ puruṣānāṁ-eśāṁ paśūnārī mā
 bher-mā'ऽo mo eśāṁ kīrti cañā'̄māmat ॥
 Yā tē nudra śivā tanūḥ śivā viśvāha-bheṣajī ।
 śivā ruḍrasyā bheṣajī taya no mr̄dajīvase ॥
 Imāgrī ruḍrāya tavase kapardine
 ksayad-vīrāya prabharāmahe matim ।
 yathā nah̄ śama-sad dvipade catuṣpadē
 viśvam puṣṭāṁ grāmē asminn-anātūram ॥
 Mr̄dā no ruḍrota no mayaskṛdhī
 ksayad-vīrāya namasā vīdhema te ।
 yaccharā̄ ca yoś-ca manurāyaje pītā
 tad-āsyāmā tavā ruḍra pranītau ॥
 Mā no mahāntam-uta mā no arbhaṅkām
 mā na ukṣantam-uta mā na uksitām ।
 mā no vadhiḥ pītarām̄ mota mātarām̄
 priyā mā nās-tanuvō ruḍra rītiṣah ॥
 Mā nas-toke tanaye mā na āyuṣī mā no goṣu
 mā no aśvesu rītiṣah ।
 vīrān̄ mā no ruḍra bhāmito vadhiṛ-havīṣmantō
 namasā vīdhema te ॥

Ārāt-īe goghnā uṭa pūrūṣā-ghne
 ksayad-vīrāya sumnam-asme tē astu ।
 rakṣā ca no adhi ca deva brūhyadha
 ca nah̄ śarma yaccha dvibarhāḥ ॥

Stuhi śrūtāṁ gartasadaṁ yuvānāṁ
 mrgāṁ na bhīmāṁ-upahatnum-ugram ।
 mr̄dā jarite ruḍra stavāno anyāṁ
 te asmanni vāpanū senāḥ ॥
 Parī no ruḍrasyā hetir-vṛṇaktū
 pari tveṣasyā durmatir-aghāyoḥ ।
 ava sthīrā maghavadvhyas-tanuṣ्या
 miḍhvās-tokāya tanayāya mr̄daya ॥
 Miḍhuṣṭāma śivatama śivo
 nah̄ sumanā bhava ।
 parame vṛkṣa āyudhārī nīdhāya krtijī
 vasāna ā cara piṅkārī bibhrād-ā gahi ॥
 Vīkīrīda vilohita namaste astu bhagavāḥ ।
 Yās-te sahasragrīn̄ hetayo'nyam-asmani vāpanū tāḥ ॥
 Sahasrāni sahasradhā bāhuyos-tava hetayāḥ ।
 tāsām-īśāno bhagavāḥ parācīnā mukhā kṛdhī ॥ 10 ॥

ॐ Sahasrāṇi sahasraśo ye rūdrā adhi bhūmyām |
 teṣāgrīn sahasra-yojane'ya dhanvāni tammasi ||

 Asmin mahat�-arṇavे'ntarikṣe bhavā adhi |
 (teṣāgrīn sahasra-yojane'ya dhanvāni tammasi ||)

 Niḥagṛivāḥ śitikanṭhāḥ śarvā adhāḥ kṣamācārāḥ |
 (teṣāgrīn sahasra-yojane'ya dhanvāni tammasi ||)

 Niḥagṛivāḥ śitikanṭhāḥ divāgrīḥ rūdā upaśritāḥ |
 (teṣāgrīn sahasra-yojane'ya dhanvāni tammasi ||)

 Ye vṛkṣesu sāspiṇijarā niḥagṛivā vilohitāḥ |
 (teṣāgrīn sahasra-yojane'ya dhanvāni tammasi ||)

 Ye bhūtānām-adhipatayo viśikhāsah kapardināḥ |
 (teṣāgrīn sahasra-yojane'ya dhanvāni tammasi ||)

 Ye annesu vividhyānti pātreṣu pibato janān |
 (teṣāgrīn sahasra-yojane'ya dhanvāni tammasi ||)

 Ye pathām pathirakṣaya ailavṛdā yavyudhāḥ |
 (teṣāgrīn sahasra-yojane'ya dhanvāni tammasi ||)

Ye tīrthāṇi pracaranti sirkāvanto niṣaṅgiṇāḥ |
 (teṣāgrīn sahasra-yojane'ya dhanvāni tammasi ||)

 Ya etāvantaś-ca bhūyāgṛīṣaś-ca diśo rūdrā vitasthīre |
 (teṣāgrīn sahasra-yojane'ya dhanvāni tammasi ||)

ॐ Namo rūdrebhyo ye pīthivīrām ye 'ntarikṣe ye divi yesām-annām
 vāto vārsamīṣavas-tebhyo daśa_ prācīr-daśā daksīṇā daśā prācīr-daśo-
 dicīr-daśordhvās-tebhyo namaste no mṛdayantu te yāṁ dvīsmo yaś-ca
 no dveṣṭī tam vo jambhe dadhāmi || 11 ||

ॐ Tryāmbakārām yajāmahe sugandhām puṣṭi-vardhanām |
 unvārukam-iva bandhanān-mṛtyor-mukṣiyā mā'mītāt ||

 Yo rūdro agnau yo apsu ya oṣadhiṣu yo rūdro
 viśvā bhuvanā"viveśā tasmai rūdrāya namo astu ||

 Tam-u stūhi yah svīṣuh sudhanvā yo viśvāsyā kṣayati bheṣajasya |
 yakṣvā mahe saumanasāya rūdrām namobhir-devam-asurām duvasya ||

 Ayāṁ me hasto bhagavān-ayāṁ me bhagavattaraḥ |
 ayāṁ me viśva-bheṣaiṣo'yāṁ śivābhi-marṣanāḥ ||

 Ye te sahasram-ayutaṁ pāśāḥ | mṛtyo marṇyāya harntave |
 tān yajñasyā māyayā | sarvāṇ-avayajāmahe ||

 Mṛtyave svāhā mṛtyave svāhā |
 ॐ namo rūdrāya viśvave mṛtyur-me pāhi ||

 Prāṇānāṁ granthir-asi rūdro mā viśāntakah |
 tenānnena"pyāya-sva ||

 ॐ Śāntih śāntih śāntih

ॐ Agnā-viṣṇū sajōṣase-mā vārdhantu vāṁ girāḥ ।
dyumnaīr-vājebhir-ā gatam ॥

ॐ Vājāś-ca me prasavaś-ca me prayatiś-ca me prasitiś-ca me
dhītiś-ca me kratuś-ca me svaraś-ca me ślokaś-ca me
śrāvaś-ca me śrutiś-ca me jyotiś-ca me suvaś-ca me
prāṇaś-ca me'pānaś-ca me vyānaś-ca me'suś-ca me
cittāṁ ca ma ādhitāṁ ca me vāk ca me manas̄-ca me
cakṣuś-ca me śrotrāṁ ca me daks̄aś-ca me balāṁ ca ma
ojaś-ca me sahaś-ca ma āyuś-ca me jaśā ca ma
ātmā ca me tanūś-ca me śarma ca me varma ca me'
ngāni ca me'stāni ca me parūgriṣi ca me śārīraṇi ca me II 1 ॥

ॐ Jyaiśhyāṁ ca ma ādhīpatyāṁ ca me manyuś-ca me bhāmaś-ca me'
maś-ca me'mbhaś-ca me jemā ca me mahimā ca me varimā ca me
prathimā ca me varṣmā ca me drāghuyā ca me viddhāṁ ca me
vṛddhiś-ca me satyāṁ ca me śraddhā ca me jagacca me dhanāṁ ca me
vaśaś-ca me twiśiś-ca me kriḍā ca me modaś-ca me jātarāṁ ca me
janisyaṁāṇāṁ ca me sūktāṁ ca me sukrtāṁ ca me vittāṁ ca me
vedyāṁ ca me bhūtarāṁ ca me bhavisyacca me sugāṁ ca me
supathāṁ ca ma ṛddhāṁ ca ma ṛddhiś-ca me kīptāṁ ca me
kīptiś-ca me matiś-ca me sumatiś-ca me II 2 ॥

ॐ Śāṁ ca me mayaś-ca me priyāṁ ca me'nukāmaś-ca me'
kāmaś-ca me saumanasaś-ca me bhadraṁ ca me śreyas̄-ca me
vasyaś-ca me yaśaś-ca me bhagaś-ca me dravīṇāṁ ca me
yantā ca me dhārtā ca me kṣemaś-ca me dhritiś-ca me
viśvāṁ ca me mahaś-ca me sarvicca me jñātarāṁ ca me
sūś-ca me prasūś-ca me sīrāṁ ca me layaś-ca ma
rtaṁ ca me'mṛtam ca me'yakṣmāṁ ca me'nāmayaacca me
jīvātus̄-ca me dīrghāyutvāṁ ca me'nāmitrāṁ ca me'

bhayāṁ ca me sugarāṁ ca me śayānaṁ ca me
sūśā ca me sūdināṁ ca me II 3 ॥

ॐ Ūrk̄ ca me sūnṛā ca me payaś-ca me rasaś-ca me
ghṛtarāṁ ca me madhu ca me sagdhīś-ca me sapitiś-ca me
krīśiś-ca me vr̄ṣtiś-ca me jāitrāṁ ca ma audbhidyāṁ ca me
rayiś-ca me rāyaś-ca me puṣṭarāṁ ca me puṣtiś-ca me
vibhu ca me prabhu ca me bahu ca me bhūyaś-ca me
pūrnāṁ ca me pūrnātarāṁ ca me'ks̄tiś-ca me
kūyavāś-ca me'mnāṁ ca me'ksucca me vr̄ihayaś-ca me
yavaś-ca me māśaś-ca me tilāś-ca me mudgāś-ca me
khālvaś-ca me godhūmaś-ca me masurāś-ca me
priyāṅgavaś-ca me'ṇavaś-ca me śyāmākāś-ca me nīvārāś-ca me II 4 ॥

ॐ Asmā ca me mīttikā ca me girayaś-ca me
parvāś-ca me sikātāś-ca me vanaspataś-ca me
hiranyāṁ ca me'yāś-ca me sīśāṁ ca me trapuś-ca me
śyāmāṁ ca me lohāṁ ca me'gniś-ca ma āpaś-ca me
vīrudhāś-ca ma oṣadhayaś-ca me kṛṣṭapacyāṁ ca me kṛṣṭapacyāṁ ca me
grāmyāś-ca me paśavaśārānyāś-ca yajñena kalpantāṁ
vittāṁ ca me vittis̄-ca me bhūtarāṁ ca me
bhūtiś-ca me vasu ca me vasatiś-ca me karma ca me
śaktiś-ca me'rīhaś-ca ma emaś-ca ma itiś-ca me gatiś-ca me II 5 ॥

ॐ Agniś-ca ma īndraś-ca me somaś-ca ma īndraś-ca me
saviṭā ca ma īndraś-ca me sarasvatī ca ma īndraś-ca me
pūṣā ca ma īndraś-ca me bṛhaspatiś-ca ma īndraś-ca me
mitraś-ca ma īndraś-ca me varuṇāś-ca ma īndraś-ca me
tvastiā ca ma īndraś-ca me dhātā ca ma īndraś-ca me
viṣṇuś-ca ma īndraś-ca me'svinau ca ma īndraś-ca me
marutaś-ca ma īndraś-ca me devā īndraś-ca me

pṛthivī ca ma indrāś-ca me'ntarikṣam̄ ca ma indrāś-ca me
dyauś-ca ma indrāś-ca me diśāś-ca ma indrāś-ca me
mūrdhā ca ma indrāś-ca me prajāpatis̄-ca ma indrāś-ca me || 6 ||

ॐ Agniś-^१ ca me rāśmiś-^२ ca me'dābhyaś-^३ ca me'dhipatis̄-ca me
upāgṛīśuś-^४ ca me'ntaryāmaś-^५ ca ma aindra-vāyavaś-^६ ca me
maitrā-varuṇaś-^७ ca ma āśvinaś-^८ ca me pratiprasthānaś-^९ ca me
śukraś-^{१०} ca me manthi ca ma āgrayanaś-^{११} ca me
vaisvadevaś-^{१२} ca me dhruvaś-^{१३} ca me vaiśvānaraś-^{१४} ca ma
ṛtugrahāś-^{१५} ca me'tigṛhyāś-^{१६} ca ma aindrāgnaś-^{१७} ca me
vaisvadevaś-^{१८} ca me maruṇvatīyāś-^{१९} ca me māhendraś-^{२०} ca me
ādityaś-^{२१} ca me sāvitraś-^{२२} ca me sārasvataś-^{२३} ca me
pausnaś-^{२४} ca me pātnivataś-^{२५} ca me hāriyojanas-^{२६} ca me || 7 ||

ॐ Idhmaś-^{२७} ca me barhiś-^{२८} ca me dhiṣṇīyāś-^{२९} ca me
strukāś-^{३०} ca me camasāś-^{३१} ca me grāvānāś-^{३२} ca me svaraś-^{३३} ca me
uparavāś-^{३४} ca me'dhiṣavane ca me dronakalaśaś-^{३५} ca me vāyavyāni ca me
pūtabhṛcca ma ādhavanīyaś-^{३६} ca ma āgnidhraṁ ca me havīrdhānāṁ ca me
gṛhāś-^{३७} ca me sadaś-^{३८} ca me puroḍāśaś-^{३९} ca me pacatāś-^{४०} ca me
'vabhrthaś-^{४१} ca me svagākāraś-^{४२} ca me || 8 ||

ॐ Agniś-^{४३} ca me gharmaś-^{४४} ca me'rkaś-^{४५} ca me sūryaś-^{४६} ca me
prāṇaś-^{४७} ca me'svamedhaś-^{४८} ca me prthivī ca me
ditiś-^{४९} ca me ditiś-^{५०} ca me dyaus-^{५१} ca me
śakvarī-^{५२} arṅgulayo disaś-^{५३} ca me yajñena kalpantām̄
rk̄ ca me sāma ca me stomaś-^{५४} ca me yajuś-^{५५} ca me
dīksā ca me tapaś-^{५६} ca ma rtuś-^{५७} ca me vrataṁ ca me
'horātrayor-^{५८} vrṣṭyā-^{५९} bṛhad-rathantare ca me yajñena kalpetām̄ || 9 ||

ॐ Garbhāś-^{६०} ca me vatsāś-^{६१} ca me tryavis̄-^{६२} ca me tryavī ca me
dityavāt̄ ca me dityauhī ca me pañcāvī ca me pañcāvī ca me

trivatsaś-^{६३} ca me trivatsā ca me turyauvāt̄ ca me turyauhī ca me
paṣṭhavāca me paṣṭhauhī ca ma uksā ca me vaśā ca ma
rsabhaś-^{६४} ca me vehacca me naḍyān̄-o-a me dhenuś-^{६५} ca ma
āyur-yajñena kalpatām̄ prāṇo yajñena kalpatām̄-apāṇo yajñena kalpatām̄
vyāno yajñena kalpatām̄ caksur-yajñena kalpatām̄
śrotrām̄ yajñena kalpatām̄ mano yajñena kalpatām̄
vāg-yajñena kalpatām̄-ātmā yajñena kalpatām̄
yajñho yajñena kalpatām̄ || 10 ||

ॐ Ekā ca me tisras-^{६६} ca me pañca ca me saptā ca me
nava ca ma ekadasa ca me trayodasa ca me
pañcadasa ca me saptadasa ca me navadasa ca ma
ekavignisatiś-^{६७} ca me trayovignisatiś-^{६८} ca me
pañcavignisatiś-^{६९} ca me saptavignisatiś-^{७०} ca me
navavignisatiś-^{७१} ca ma ekatrigñisacca me trayastrigñisacca me
catasras-^{७२} ca me štāu ca me dvādaśa ca me šodasā ca me
vignisatiś-^{७३} ca me catūrvignisatiś-^{७४} ca me štāvignisatiś-^{७५} ca me
dvātriñisacca me šatrigñisacca me catvāriñisacca me
catušcatvāriñisacca me štācatvāriñisacca me
vājaś-^{७६} ca prasavaś-^{७७} capijaś-^{७८} ca kratuś-^{७९} ca suvaś-^{८०} ca mūrdhā ca
vyasiṇiyaś-^{८१} ca "ntyāyānaś-^{८२} cāmīyaś-^{८३} ca bhauvanaś-^{८४} ca bhuvanaś-^{८५} cādhipatiś-^{८६} ca
|| 11 ||

ॐ Iḍā devahūr-manūr-yajñanānīr-bṛhaspatīr-ukthām-^{८७} adānī sagñisīṣad-viśe
devāḥ sūktā-vācaḥ prthivi mātar-mā higrñīr-madhu maniṣye madhu
janiṣye madhu vakyāmī madhu vadisyāmī madhumatiṁ devebhyo
vācam-udyāsagrin̄ ūśrūṣenyaṁ manuṣyebhyas-tāṁ mā devā avantu
śobhāyai pitār'nū madantu | namo rudrebhyaḥ |

ॐ Śāntiḥ śāntiḥ śāntiḥ ||

Nārāyaṇa Sūktam

Hariḥ ॐ

Sahasra-śīrṣaṁ devaṁ viśvāksaṁ viśva-sambhuvaṁ |
viśvāṁ nārāyaṇāṁ dēvāṁ-aksaraṁ paramāṁ padam || 1 ||
Viśvataḥ paramān-nityāṁ viśvāṁ nārāyaṇāṁ harim |
viśvām-evedam puruṣas-tad-viśvām-upajīvati || 2 ||
Patīm viśvāyātmeśvaraṁ śāśvatāṁ śivam-acyatam |
nārāyaṇāṁ māhā-jñeyāṁ viśvātāṁ nārāyaṇām || 3 ||
Nārāyaṇāḥ pāro jyotiś-ātmā nārāyaṇāḥ pāraḥ |
nārāyaṇāḥ paraṁ brahma tattvāṁ nārāyaṇāḥ paraḥ |
nārāyaṇāḥ pāro dhyātā dhyānāṁ nārāyaṇāḥ paraḥ || 4 ||
Yacca kīncijjagat-sarvāṇī dṛṣyate śrūyate'pi vā |
antar-bahiś-ca tat-sarvāṁ vyāpya nārāyaṇāḥ sthitāḥ || 5 ||
Anantam-avyayāṁ kavigrīm samudre'ntarām viśva-śambhuvaṁ |
padma-kośa-pratikāśāṁ hrdayāṁ cāpy-adhomukham || 6 ||
Adho nistyā vitastyāntē nābhyaṁ-upari tiṣṭhati |
jyāla-mālā-kulam bhāti viśvasyāyatanām mahat || 7 ||
Santatāṁ śīlabhiṣṭu lumbaty-ākosa-sannibham |
tasyāntē susīraṁ sūksmaṁ tasmin sarvāṁ pratiṣṭhitam || 8 ||
Tasyā madhye mahān-agnir-viśāčīr-viśvatomukhaḥ |
so'grabhug-vibhajan-tiṣṭhan-āharām-ajaraḥ kavīḥ |
tinya-ūrdhvāṁ-adhāḥ-śāyī rāśmayantaśya santāḥ || 9 ||
Santāpayati svāṁ deham-āpad-atalam-astakam |
tasyā madhye vahni-śikhā anīyordhvā vyavasthitāḥ || 10 ||
Nīla-toyadā-madhyasthād-vidyullēkhēva bhāsvāra |
nīvāra-śūkavat-tanvī pīṭā bhāsvaty-aṇūpamā || 11 ||

Tasyāḥ śikhāyā madhye pāramātmā vyavasthitāḥ |

sa brahma sa śivāḥ sa hariḥ sendraḥ so'ksaraḥ paramāḥ svaraṭ || 12 ||

Rtaṁ satyāṁ paraṁ brahma puruṣāṁ kṛṣṇa-pingalam |
ūrdhva-retarāṁ virūpāksaṁ viśvarūpāya vai namo namāḥ || 13 ||
Om Nārāyaṇāya vīdmahā vāsudevāyahā dhūmahi |
tanno viśnuḥ praoḍayāt om || 14 ||

Śrī Sūktam

ॐ Śrī-gaṇeśāya namāḥ om | ॐ Śrī-mahālakṣmyai namāḥ om ||

Hariḥ ॐ

Hiraṇya-varṇāṁ-hariṇīṁ-suvarṇa-rajatas-rajām |
candrāṁ-hiraṇmayaṁ-lakṣmīṁ-jātavedo-ma-āvaha || 1 ||
Tām-ma-āvāha-jātavedo-lakṣmīm-anāpagaṁminīm |
yasyāṁ-hiraṇyāṁ-vīndeyāṁ-gām-aśvam-puruṣān-āham || 2 ||
Asva-pūrvāṁ-rathamadhyāṁ-hastiñada-prabodhinīm |
śriyan-deyīm-upahavaye-śrīr-ma-deyī-juṣatām || 3 ||
Kāṁ-sosmi-tāṁ-hiranya-prākārām-ādrāñ-jvalantīn-triptān-tarpayāntīm |
padme-sthitām-padma-varṇān-tām-ihopahavye śriyam || 4 ||
Candrām-prabhāśāṁ-yāśasā-jvalantīm-śriyalloke-deva-justām-udārām |
tām-padmīminīm-śaraṇam-āham-prapadye alakṣmīr-me-naśyātān-tvāṁ-
vīne || 5 ||

Aditya-a-varne-tapasodhi-jāto-vanaspatis-tava-vrkṣotha-vilvah |
tasya-phalāni-tapāsānudantu-māyāntar-āyāś-ca-bāhyā-alakṣmīḥ || 6 ||
Upaitu-mān-deva-sakhah-kīrtis-cā-maṇīna-saha |
prādūr-bhūto-surāśtreśmin-kīrtim-ddhīn-dādātu-me || 7 ||

Kṣut-pipāśāmalāñ-jyesthām-alakṣmīn-nāśayāmy-aham |
 abhūtīm-asāmīddhiñ-ca-sarvān-nirnuda-me-ghīt || 8 ||

Gandhā-dvārāñ-duराधर्षान-निया-puष्टान-kariñim |
 iśvarāñ-sarvābhūtāñ-tām-ihopahvaye-śriyam || 9 ||

Manasāh-kānam-ākūtiñ-vācah-satyan-aśimahi |
 paśūnāñ-rūpam-annasya-a-mayi-śrīh-śrayatāñ-yaśah || 10 ||

Kardamena-prajābhūtā-mayi-sāmbhava-kardama |
 śriyam-vāsayame-kule-mātarāñ-padma-mālinīm || 11 ||

Āpah-srajantu-snigdhāñi-ōiklīta-vasa-me-ghē |
 nica-devīm-mātarāñ-śriyāñ-vāsayame-kule || 12 ||

Ādrāñ-yah-kariñim-yastīm-suvarṇāñ-hema-mālinīm |
 suṛyāñ-hiranmayīm-lakṣmīñ-jātavedo-ma-āvaha || 13 ||

Ādrāñ-puskarinīm-puṣṭīm-pīngalāñ-padma-mālinīm |
 candrāñ-hiranmayīm-lakṣmīñ-jātavedo-ma-āvaha || 14 ||

Tām-ma-āvaha-jātavedo-lakṣmīm-anāpagañminīm |
 yasyāñ-hiranayam-prabhūtāñ-gāvō-dāsyo'śvān-vīneyam-puruṣāñ-aham || 15 ||

Yaḥ-śuciñ-prayāto-bhūtvā-juhuyād-ājyam-anvaham |
 sūktam-pañca-dāśarcañ-ca-śrī-kāmāḥ-satañ-japet || 16 ||

Padmāñane-padma-ūrū-padmākṣi-padma-sambhave |
 dhanam-me-labhatāñ-devi-sarvān-kāmāñś-ca-dehi-me || 18 ||

Asvadāyai-ca-godāyai-dhanadāyai-mahādhāne |
 dhanam-me-labhatāñ-devi-sarvān-kāmāñś-ca-dehi-me || 18 ||

Padmāñane-padmāvi-padmāpatre-padmāpriye-padmā-dātāyatākṣi |
 viśvāpriye-viśva-manonukūle-tvat-pāda-padmam-mayi-sannidhatsva || 19 ||

Putra-paurā-dhānan-dhānyāñ-hasty-aśvādi-gaverātham |
 prajāñāñ-bhavasi-mātā-āyusmāntai-karotu-me || 20 ||

Dhanāñ-agni-r-dhanāñ-vāyur-dhanāñ-sūryo-dhanāñ-vasuḥ |
 dhanāñ-indro-bṛhaspati-varunāñ-dhanāñ-astu-te || 21 ||

Vainateya-somam-pibat-vṛtrahā |
 soman-dhanasya-somino-mahyān-daddātu-sominah || 22 ||

Na-krodro-na-ca-māisaryan-ra-lobho-nāśubhāmatih |
 bhavanti-kṛta-punyāñāñ-bhaktāñāñ-śrī-sūktāñ-japet || 23 ||

Sarasija-nilaye-sarōja-haste-dhavalatañ-śuka-gandha-mālyā-śobhe |
 bhagavati-harivallabhe-manojīe-tribhuvana-bhūti-kari-prasida-māhyam || 24 ||

Viśṇupatnīñ-ksamāñ-devīm-mādhavīm-mādhava-priyām |
 lakṣmīm-priya-sakhiñ-devīn-nāmāmy-acyuta-vallabhām || 25 ||

Mahālakṣmī-ca-vidmāhe-viśṇupatnī-ca-dhīmahi |
 tanno-lakṣmīñ-pracoddayat || 26 ||

ॐ Śrī-varcasvam-āyuṣyam-ārogayam-āvidhāt-śobhāmānam-mahīyatē |
 dhānyān-dhanāñ-pāśurāñ-bahu-putrāñbhāñ-Śata-sārvatsarān-dīrgham-āyuh || 27 ||

Iti Śrī-sūktāñ samāptam ||

Durgā Sūktam

Bhāgya Sūktam

Hariḥ ॐ

Jātavedase sunavāmā somām-ārātīyato nidaḥātī vedāḥ ।
sa nah̄ parsadati durgānī viśvā sindhun-duriṭāty-agniḥ ॥ 1 ॥
Tām-agni-varṇāṁ tapasā jvalantīm vairocānīṁ karma-phalesu juṣṭām ।
durgānī devīnī śaraṇām-ahaṁ prapadye suta-rasita-rase namāḥ ॥ 2 ॥
Agne tvāṁ pārayā navyo asmān-svastibhir-ati durgānī viśvā ।
pūś-eca ṛthvī bahūlā na uryā bhava tokāya tanayāya śarīyoḥ ॥ 3 ॥
Viśvānī no durgāha jātavedah sindhun-na nāvā duriṭāti-parsī ।
agne atrīyan-manasā gṛṇāno'smākāṁ bodhy avītā tanūnām ॥ 4 ॥
Pratnā-jitagnī saha-mānam-ugram-agnīnī hūvema paramāt-sadha-sthāt ।
sa nah̄ parsadati-durgānī viśvā-kṣāmad-devo ati duriṭāty-agniḥ ॥ 5 ॥
Pratnośi karmīḍyo adhvaresu sanācca hotā navyāś-ca satsi ।
svāñcāgne tanuvām pīpriyasyāsmabharyā ca saubhagam-āyajasva ॥ 6 ॥
Gobhir-justam-ayujō niṣiktāṁ tavēndra viṣṇor-anusāñcārema ।
nākasya prstam-abhisarīvāsānō vaisṇavāṁ loka iha madayantām ॥ 7 ॥
Om Kātyāyanyai ca vidmahe kanya-kumāryai dhīmahi ।
tanno durgi pracodayāt om ॥

Hariḥ ॐ

Prātar-agniṁ prātar-indragrī havāmahe
prātar-mitrā varuṇā prātar-āsvinā ।
prātar-bhagam pūṣanāṁ brahmaṇaspatim
prātaḥ-somam-uta rudragrī hūvema ॥ 1 ॥
Prātar-jitāṁ bhagam-ugragrī hūvema
vayāṁ putram-aditer-yo vidhārtā
ādhras-cidyāṁ manyamānas-turāścid-
rājā cidyāṁ-bhagam bhakṣītyāha ॥ 2 ॥
Bhaga-pranetar-bhaga-satyāradhō-
bhagemāṁ dhyām-udāvad-adāmnāḥ ।
bhaga-praṇo janaya gobhir-āśvaiḥ
bhaga-pranībhiḥ-nīvantaḥ-syāma ॥ 3 ॥
Utedānīṁ bhagavantah-syā-
mota-prapitva uta madhye ahnām ।
utoditā maghavān sūryasya
vayāṁ devānāgṛī sumatau syāma ॥ 4 ॥
Bhaga eva bhagavāgṛī astu devās-
tenā vayāṁ bhagavantah syāma ।
tam tvā bhaga sarva ijjhavīmi
sano bhaga pura etā bhaveha ॥ 5 ॥
Samadhvārāyosa-so namanta
dadhi-krāvēva śucaye padāyā ।
arvāciṇāṁ vasuvidāṁ bhaganno
rathām-ivāśvā-vajīna āvāhantu ॥ 6 ॥

Aśvāvatīr-gomati-na uṣāśo
vīravatīḥ-sadām-uccantu bhadraḥ
ghṛitaṁ duḥhānā viśvataḥ prapinā-
yūyāṁ pāta svastibhiḥ sadā naḥ ॥ 7 ॥

Yo mā'gne bhāgīnaग्नि santam-athābhāgīn cikirṣati |
abhaगम-agnē tam kuru mām-agne bhāgīnaṁ kuru ॥ 8 ॥

॥ Iii Bhāgya-sūktam ॥

Devi Kavacam

ॐ Asya śri-candī-kavacasya brahmā ṛṣih | anuṣṭup chandaḥ |
cāmuṇḍā devatā | ariganyāśoktam-ātarō bijam | digbandha-devatās-
tattvam | śri-lagadambā-prītyarthe (saptasati-pāthāṅgatvena) jape
vinyogah |

ॐ Namas-candlikāyai ॥

Mārkandeya uvāca |

ॐ Yad-guhyeर्ण paramam loke sanva-rakṣakaram nṛṇām |
yanna kasyacid-ākhyātām tanme brūhi pitāmaha ॥ 1 ॥

Brahmavāca |

Asti guhyatamarī vipra sarva-bhūtopakārakam |
devyāstu kavacariṇi punyāṁ tacchīmuṣya mahā-mune ॥ 2 ॥

Prathamaṁ ūailaputri ca dvitīyāṁ brahmačārīṇī |
trīyāṁ candraghaṇṭeti kūṣmaṇḍeti caturthakam ॥ 3 ॥

Pañcamāṁ skandamāteti ṣaṣṭhamāṁ kātyāyanīti ca |
saptamāṁ kālarātrīti mahāgaurīti cāṣṭamam ॥ 4 ॥

Navamāṁ siddhidātrī ca navadurgāḥ prakīrtitāḥ |
uktāny-etāni nāmāni brahmaṇaiva mahātmānā ॥ 5 ॥

Agniṇā dāhyamān-astu śatru-madhye gato rāṇe |
viṣame durgame caiva bhayāritāḥ ḫaraṇāṁ gatāḥ ॥ 6 ॥

Na teṣāṁ jāyate kiñcid-āśubham rāṇa-saṅkate |
nāpadam itasya paśyāmi śoka-duḥkha-bhayaṁ na hi ॥ 7 ॥

Yaistu bhaktyā smṛtā nūnāṁ teṣāṁ viddhiḥ prajāyate |
ye tvāṁ smarantī devesī rakṣase tāṁna samśayah ॥ 8 ॥

Preta-saṁsthā tu cāmuṇḍā vārāhī mahiṣāsanā |
aindrī gaja-samārūḍhā vaiṣṇavī garuḍasānā ॥ 9 ॥



Māheśvarī vṛṣārūḍhā kaumārī śikhi-vāhanā |
 lakṣmīḥ padmāsanā devī padma-hastā hari-priyā || 10 ||

Śveta-rūpa-dharā devī iśvarī vṛṣa-vāhanā |
 brāhmaṇīḥ padmāsanā devī padma-hastā hari-priyā || 11 ||

Ity-etā mātaraḥ sarvāḥ sarva-yoga-samanvitāḥ |
 nānābharaṇa-śobhāḍhyā sarvābharaṇa-bhūṣitāḥ || 12 ||

Drṣyante ratham-ārūḍhā deyyaḥ kroḍha-samākuṭāḥ |
 ūrakharāṁ cakraṁ gadāṁ śaktiṁ halāḥ ca musalāyudham || 13 ||

Kheṭakarāṁ tomaraṁ caiva paraśuṁ pāśam-eva ca |
 kuntāyudhārāṁ triśūlaṁ ca śāringam-āyudham-uttamam || 14 ||

Daityānāṁ deha-nāśaya bhaktānāṁ-abhayāya ca |
 dhārayanty-āyudhānīthārā devānāṁ ca hiṭaya vai || 15 ||

Namasteśtu mahāraudre mahāghora-parākrame |
 mahābale mahotsāhe mahābhaya-vināśini || 16 ||

Trāhi māṁ devi duṣpreksye śatruñāṁ bhaya-varḍhini |
 priacyāṁ rakṣatu mām-aindrī ḍāgneyyāṁ-agnidēvatā || 17 ||

Dakṣineśvatu vārāhī nairṛtyāṁ khaḍga-dhārī |
 pratīcyāṁ vārunī rakṣed vāyavāṁ mṛga-vāhī || 18 ||

Uḍīcyāṁ pātu kaumārī aiśānyāṁ śūla-dhārī |
 ūrdhvārā brahmāṇī me rakṣed-adhastād vaiśṇavī tathā || 19 ||

Evarī daśa diśo rakṣeccaṁundā śava-vāhanā |
 jayā me cāgrataḥ pātu vijayā pātu prsthataḥ || 20 ||

Ajīṭā vāma-pārśve tu daksīṇe cāparājītā |
 śikhāṁ-udyotinī rakṣed-umā mūrdhni vyavasthitā || 21 ||

Mālā-dharī lalāṭe ca bhruvau rakṣed yaśasvinī |
 trinetrā ca bhruvor-madhye yama-ghanāṭā ca nāsike || 22 ||

ūaṅkhīṇī cakṣusor-madhye śrotreyor-dvāra-vāsinī |
 kapolau kālikā rakṣet-karṇamūle tu sāṅkarī || 23 ||

Nāśikāyāṁ sugandhā ca uttarōṣhe ca carciķā |
 adhare cāmrta-kalā jihvāyāṁ ca sarasvatī || 24 ||

Dantān rakṣatu kaumārī kanṭha-deṣe tu caṇḍikā |
 ghanāṇikāṁ citra-ghanāṭā ca mahāmāyā ca tāluke || 25 ||

Kāmākṣī cibukarāṁ rakṣed vācaṁ me sarva-maṅgaiā |
 grīvāyāṁ bhadrakālī ca piṣṭhavāṁśe dhanurdhārī || 26 ||

Nilagrīvā bahih-kanṭhe nalikāṁ nalakūbarī |
 skandhayoh khadgiṇī rakṣed bāhū me vajra-dhārī || 27 ||

Hastaylor-danqđinī rakṣed-ambikā cāngulīṣu ca |
 nakhāñ-chūleśvarī rakṣet-kuksau rakṣet-kuleśvarī || 28 ||

Stanau rakṣen-mahādevī manah-śoka-vināśini |
 hrdaye lalitā devī udare śūla-dhārī || 29 ||

Nābhau ca kāminī rakṣed guhyaṁ guhyeśvarī tathā |
 pūtanā kāmikā meḍhrāṁ gude mahisa-vāhī || 30 ||

Katyāṁ bhagavatī rakṣei-jānunī vindhya-vāsinī |
 jaṅghe mahābalā rakṣet-sarvakāma-pradāyinī || 31 ||

Gulphayor-nārasimhī ca pāda-prṣṭhe tu tajasi |
 pādāṅgulīṣu śrī rakṣet-pādādhastala-vāsimī || 32 ||

Nakhāñ dañṣṭrākarālī ca keśāñś-caivordhva-keśini |
 romakūpeśu kauberī tvacāṁ vāgīśvarī tathā || 33 ||

Raktāñjajā-vasā-māṁśāny-asthi-medāṁsi pārvatī |
 antrāṇi kālārātriś ca pittāṁ ca mukuteśvarī || 34 ||

Padmāvāṭi padma-kośe kaphe cūḍāmaṇis-tathā |
 jvālāmukhī nakha-jvālām-abhedyā sarva-sandhiṣu || 35 ||

ūukramā brahmāṇī me rakṣecchāyāṁ chatreśvarī tathā |
 ahaṅkārāṁ mano buddhiṁ rakṣen-me dharma-dhārī || 36 ||

Prāṇapāṇau tathā vyānam-udānārī ca samānakam |
 vajra-hastā ca me rakṣet-prāṇārī kalyāṇa-śobhanā || 37 ||

Rase rūpe ca gandhe ca śabde sparśe ca yoginī |
 sattvāṁ rajas-tamaś-caiva rakṣen-nārāyaṇī sadā || 38 ||

Āyū rakṣatu vārāḥi dharmāṁ rakṣatu vaisṇavī |
 yaśaḥ kīrtiḥ ca lakṣmīḥ ca dhanāṁ vidyāṁ ca cakriṇī || 39 ||

Gotram-indrāṇi me rakṣet-paśūn-me rakṣa caṇḍike |
 putrān rakṣen-mahālakṣmīr-bhāryāṁ rakṣatū bhairavī || 40 ||

Panthānāṁ supathā rakṣen-mārgarāṁ kṣemakārī tathā |
 rājadvāre mahālakṣmīr-vijayā savataḥ sthitā || 41 ||

Rakṣāhīnaṁ tu yat-sthānaṁ varjitarā kavacena tu |
 tati-sarvāṁ rakṣa me devi jayantī pāpa-nāśinī || 42 ||

Padam-ekāṁ na gacchettu yadīcchechchubham-ātmanāḥ |
 kavacēnāvṛto nityāṁ yatra yatraiva gacchati || 43 ||

Tatra tatrārtha-lābhaś-ca vijayaḥ sārvā-kāmikāḥ |
 yaṁ yaṁ cintayate kāmāṁ tāṁ tam prāpnoti niścitam |

paramaiśvaryam-atulāṁ prāpsyate bhūtale pumān || 44 ||

Nirbhayo jāyate martyaḥ saṅgrāmeśv-aparājitaḥ |
 trailekya tu bhavet-pūjyah kavacenāvṛtih pumān || 45 ||

Idam tu devyāḥ kavacāṁ devānāṁ-api durlabhāḥ |
 yaḥ paṭhet-prayato nityāṁ trisandhyāṁ śraddhāyāñvitaḥ || 46 ||

Daivī kalā bhavet-tasya trailekya-esy-aparājitaḥ |
 jīved varṣa-śatāṁ sāgramapa-mītyu-vivarjitaḥ || 47 ||

Naśyanti vyādhayah sarve lūtā-visphotakādayaḥ |
 sthāvarāṁ jaṅgamaṁ caiva kṛtrimāṁ cāpi yadvīṣam || 48 ||

Abhicārāṇi sarvāṇi mantra-yantrāṇi bhūtale |
 bhūcarāṇi khecarāś-caiva jalajāś-copadesikāḥ || 49 ||

Sahajā kulajā mālā dākinī śākini tathā |
 antarikṣa-caरा ghorā dākinyaś-ca mahābalāḥ || 50 ||

Graha-bhūta-piśācāś-ca yaksā-gandharva-trāksasāḥ |
 brahma-rākṣasa-vetālāḥ kūṣmāṇḍā bhairavādayah || 51 ||

Nāśyanti darśanāt-tasya kavace hṛdi saṁsthite |
 mānonnati-r-bhaved rājñas-tejo-vṛddhikaram param || 52 ||

Yaśasā vārddhate so'pi kīrti-maṇḍita-bhūtale |
 jaṭet-saptaśatīṁ caṇḍīm kṛtvā tu kavacāṁ purā || 53 ||

Yāvad-bhūmaṇḍalāṁ dhatte saśallā-vana-kānanam |
 tāvat-tiṣṭhati medinyāṁ santatiḥ putra-pautrikī || 54 ||

Dehānte paramāṁ sthānāṁ yat-surair-āpi durlabham |
 prāpnoti puruṣo nityāṁ mahāmāyā-prasādataḥ || 55 ||

Labhate paramāṁ rūpaṁ śivena saha modate || 56 ||

॥ Iti devyāḥ kavacāṁ sampūrṇam ॥

Mahimnah pāraṁ te parama-viduṣo yady-asadṛśi
stutīr-brahmādīnāṁ-api tad-avasannās-ivayi gīrāḥ |
athāvacyah sarvah svam-ati-parināmāvadhi gīrāṇ
mamāpy-eṣa stotre hara nirapavādah parikaraḥ || 1 ||

Atītaḥ panthānaṁ tava ca mahimā vāñimanasya
atad-vyāvṛityā yaṁ cakitam-abhidhatte śruti-r-āpi |
sa kasya stotavyah kati-vidha-guṇah kasya viṣayah
pade tvar-vācīne patati na manah kasya na vacah || 2 ||

Madhu-sphītā vācaḥ paramam-amṛtaṁ nirmittavatas-
tava brahmaṇ-kīm vāg-āpi sura-guror-vismaya-padam |
mama tvetāṁ vāñīṁ guṇa-kathana-puṇyena bhavataḥ
punāmīty-arthe'smin puramathana buddhir-vyavastā || 3 ||

Tavaīśvaryarāṁ yat-taj-jagad-udaya-rakṣā-pralayakṛt
trayīvastu vyastāṁ tisṛu guṇa-bhinnāśu-tanusu |
abhayvānām-asmin varada ramaṇīyām-aramanīm
vihantum vyākrośīṁ vidadhata ihaike jaḍadhiyah || 4 ||

Kim-īhah kiñkāyah sa khalu kim-upāyas-tribhuvanāṁ
kim-ādhāro dhattā sijati kim-upādāna iti ca |
atarkyaiśvarye tvayi-anavasaraduh-stho hatadhiyah
kutar-ko'yaṁ kāṁścīn-mukharayati mohāya jagataḥ || 5 ||

Ajanmāno lokāḥ kim-avayava-vanto'pi jagatāṁ
adhiśṭhātarāṁ kīm bhava-vidhīr-anādītya bhavati |
anīśo vā kuryād-bhuvana-janane kah parikaro
yato mandās-tvāṁ pratyamaravara samśerata ime || 6 ||

Trayī sāṅkhyanī yogah paśupati-matarām vaisṇavam-iti
prabhīnne prasthāne param-idam-adah pathyam-iti ca |
rucīnāṁ vaicitryād-jju-kūṭīla-nānāpatha-juśāṁ
nṛṇām-eko gamyās-tvam-asi payasām-arnava iva || 7 ||

Mahokṣah khaṭvāṅgarū paraśur-ajīnarū bhasma phaṇīnah
kapālāṁ cetīyat-tava varada tantropakaranām |
surāstāṁ tāṁ-rddhiṁ dadhati tu bhavad-bhrū-prañihitāṁ
na hi svātmā-rāmaṁ viṣaya-mīga-triṣṭū bhramayati || 8 ||

Dhruvaṁ kāscit-sarvāṁ sakalam-aparastva-dhruvam-idarī
paro dhrauvyādharmauyye jagatī gadati vyasta-viṣaye |
samaste'py-etasmin-puramathana tair-vismita iva
stuvāñjihremi tvāṁ na khalu nanu dhṛṣṭā mukharatā || 9 ||

Tavaīśvaryarāṁ yatinād-yad-upari viriñcir-harir-adhaḥ
paricchetturū yātā-vanala-manala-skandha-vapusah |
tato bhakti-śradhā-bhara-guru-qrṇadbhyāṁ giriṣa yat
svayāṁ tasthe tābhyaṁ tava kīm-anuvrtti-na phalati || 10 ||

Ayatnādā-pādyā tribhuvanam-avair-avyati-karāṁ
daśāsyo yad-bāhūn-abhīta rāṇa-kandūpara-vāśān |
śirah-padma-śreṇī-racita-caraṇāmbhor-uhabaleḥ
sthīrāyās-ivad-bhaktes-tripura-hara visphūr-jitam-idam || 11 ||

Amusya tvat-sevā-samadhwigata-sāraṁ bhujavanāṁ
balāt-kailāse'pi-tvad-adhivatasau vikramayataḥ |
alabhyā pātāle'py-alasa-cailitāṁ guṣṭha-śirasī
pratiśīhā tvayyāśid-dhruvam-upacito muhyati khalāḥ || 12 ||

Yad-rddhiṁ sutrāṁno varada paramoccair-āpi satīm
adhaś-cakre bānāḥ parijana-vidheyā-tribhuvanāḥ |
na taccitram tasmin-varivasitari tvaccaranayor-
na kasyāpy-unnatyai bhavati śirasas-tvayavānatih || 13 ||

Akāṇḍa-brahmāṇḍa-kṣaya-cakita-devāsura-kṛpā-
vidheyasyā"śidyas-trinayana viṣāṁ saṁhṛtavataḥ |
sa kalmāṣah kanthē tava na kurute na śriyam-aho
vikāro'pi śīḍghyo bhuvana-bhaya-bhuvana-īyasyasānīnah || 14 ||

Asiddhārthā naiva kvacid-api sadevāsura-nare
nivartante nityāṁ jagati jayino yasya viśikhāḥ ।
sa paśyann-iśā tvām-ītara-sura-sādhārānam-abhūt
smaraṇ smaravyātmā na hi vaśiṣu pathiyāḥ paribhavaḥ ॥ 15 ॥

Mahī pādā-ghātād-vrajati sahasā saṁśaya-padaṁ
padam viṣṇor-bhārmyad-bhuja-parighar-ugṇa-graha-gaṇam ।
muñur-dyaur-dauh-sthyarāḥ yātyanibhṛta-jatā-tādīta-tatā
jagad-rakṣayai tvām naṭasi nānu vāmaiva vibhūtā ॥ 16 ॥

Viyad-vyāpī tārā-gaṇa-guṇīta-phenod-gama-ruciḥ
pravāho vārāḥ yah prṣata-laghū-dṛṣṭah śirasi te ।
jagad-dvīpākāraṁ jaladhi-valayārī tena kṛtam-ity-
anenaivonneyam dhṛta-mahima diyyārī tava vapuh ॥ 17 ॥

Rathah kṣoniḥ yantā śata-dhṛti-ragendro dhanuratho
rathāṅge candrārkau ratha-caranā-pāñih śara iti ।
dīdhakṣoste ko'yarī tripura-ṭṛṇam-āḍāṁbara-vidhiḥ
vidheyaiḥ kṛīḍantyo na khalu para-tantrāḥ prabhu-dhīyah ॥ 18 ॥

Hariste sāhaśraṇi kamala-balim-ādhāya padayor-
yad-ekone tasmin-nijam-udaharan-netrakamalam ।
gato bhakti-udrekaḥ parinātīm-asau cakra-vapusā
trayāñāṁ rakṣayai tripura-hara jāgarti jaṅatām ॥ 19 ॥

Kratau supte jāgrat-tvam-asi phala-yoge kratum-atāṁ
kva karma pradhvastāḥ phalati puruṣārādhana-mṛte ।
atastiṁ samprekṣya kratuṣu phaladāna-pratibhuvāṁ
śrutau śraddhāṁ baddhvā dṛḍha-parikarāḥ karmasu janah ॥ 20 ॥

Kriyā-dakṣo daksāḥ kratupatīr-adhīśas-tanu-bhṛtāṁ
ṛṣiñām-ārtviyāṁ ūraṇāda sadasyāḥ sura-gaṇāḥ ।
kratubhreṣas-tvattāḥ kratuphala-vidhāna-vyasāni no
dhruvāṁ kartuḥ śraddhā-vidhuram-abhicārāya hi makhāḥ ॥ 21 ॥

Prajānāthāṁ nātha prassabham-abhikāṁ svāṁ duhitaram
gatarāḥ rohid-bhūtāṁ rīram-ayiṣum-ṛṣyasya vapuṣā ।

dhanus-pāneś-yātāḥ divam-api sapatrākram-amurū
trasantāṁ te'dyāpi tyajati na mrga-vyādharaṁbhāsaḥ ॥ 22 ॥

Svalāvanīyāśarīrā-dhṛta-dhanuṣam-ahmāya trīnavat
purah pluṣṭāḥ drīṣṭvā puramathana puṣpāyudham-api ।
yadi straiṇāṁ devī yamanirata dehārdha-ghaṭanād
avaiti tvāmaddhā bata varada mugdhā yuvatayah ॥ 23 ॥

Śmaśāneśy-ākṛīdā smara-hara piśācāḥ sahacarāś-
cītā-bhaṣmālepaḥ srag-api nrkaroti-parikarāḥ ।
amaṅgalyāṁ ūlīrī tava bhavatu nāmaivam-akhilāṁ
tathāpi smartīnāṁ varada paramāṁ maṅgalam-asi ॥ 24 ॥

Manah pratyak-citte savidham-avādhāyāt-tamarutāḥ
prahṛṣyad-romāṇaḥ pramada-sailotsaṅgita-dṛśaḥ ।
yadā-lokyāḥlādāḥ hrada īva nimaijyāmṛta-maye
dadhatyantas-tattvāṁ kim-api yaminas-tat-kila bhavān ॥ 25 ॥

Tvam-arkas-tvāṁ somas-tvam-asi pavanas-tvāṁ hutavahas-
tvam-āpas-tvāṁ vyoma tvam-udharanīr-ātmā tvam-iti ca ।
paricchinnām-evārī tvayi parinātā bibhratu girāṁ
na vidmas-tat-tattvāṁ vayam-ihā tu yaitvāṁ na bhawasi ॥ 26 ॥

Trayīṁ tisro vṛttīs-tribhuvanam-atho trīn-api surān
akārādyair-varnais-tribhir-abhidadhat-tīrṇa-vikṛti ।
tūriyāṁ te dhāma dhvaribhir-avarundhānamāṇubhīḥ
samastāṁ vyastāṁ tvāṁ ūraṇāda gṛṇātī-om-iti padam ॥ 27 ॥

Bhavah ūrvo rudraḥ paśupatīr-athograhā saha-mahāṁs-
tathā bhīmeśānāv-iti yad-abhidhānāstakam-idam ।
amuṣmīn-pratyekāṁ pravicarati deva ūrutīr-api
priyāyāsmai dhāmne pranīhita-namasyo'smi bhavate ॥ 28 ॥

Namo nedīshāya priyad-ava daviṣṭhāya ca namo
namah kṣodīshāya smaraha mahiṣhāya ca namah |
namo varṣiṣhāya trinaya yaviṣhāya ca namo
namah sarvasmai te tad-idam-iti śarvāya ca namah || 29 ||

Bahala-rajase viśvolpattau bhavāya namo namah
prabala-tamase tat-sarīhāre harāya namo namah |
jana-sukha-kṛte sattvo-driktau mīḍāya namo namah
pramahasi pade niṣṭraiguṇye śivāya namo namah || 30 ||

Kṛṣa-parināti cetah kleśa-vaṣyārū kva cedārū
kva ca tava guna-simollāṅghinī śaśvad-ṛddhiḥ |
iti cakitam-amandīkṛtya mām bhaktir-ādhād
varada caranayoste vāky-a-puṣpopahāram || 31 ||

Asita-girisamarū syāt-kajjalārū sindhu-pātre
sura-taru-vara-śākhā lekhāni patram-urvī |
likhati yadi grhītvā śāradā sārvā-kālārū
tad-api tava guṇānām-īśa pārām na yāti || 32 ||

Asura-sura-muniñdrair-arciṭasyendumauler-
grathīta-guṇa-mahimno nirguṇasyeśvarasya |
sakala-guṇa-varīṣṭhāḥ puṣpadantābhidhāno
rucīram-alaghuvītaiḥ stotram-etaccakāra || 33 ||

Aharahar-anavadyārū dhūrijateḥ stotram-etaḍ
paṭhati paraṇa-bhaktiyā śuddha-cittāḥ pumānyah |
sa bhavati śivaloke rudra-tulyas-tathātra
pracuratara-dhanāyuh-putravān-kīrtimāṁś-ca || 34 ||

Maheśān-nāparo devo mahimno nāparā stutih |
aghorān-nāparo mantri nāstii tattvarū guroḥ param || 35 ||
Dīksā dānarū tapas-tīrthaṁ jñānam yāgādi-kāḥ kriyāḥ |
mahimnas-tava-pāṭīhasya kālārū nārhāni ṣoḍasīm || 36 ||

Kusuma-daśana-nāmā sarva-gandharva-rījāḥ
śaśīdhara-varamauler-deva-devasya dāsah |
sa guru-nija mahimno bhrasṭa evāsyā roṣāt
stavanam-idam-akārṣīd-divya-diyam mahimnaḥ || 37 ||

Suravara-muni-pūjyārū svarga-mokṣalika-heturū
paṭhati yadi manusyah prāñjalir-nānyacetāḥ |
vrajai śiva-samīpārū kinnaraiḥ stūyamānah
stavanam-idam-amogham puṣpadanta-praṇītam || 38 ||

Āsamāptam-idam stotram pūṇyārū gandharva-bhāṣītam |
anaupamyārū manohārī śivam-īśvara-varṇanam || 39 ||
Ityeśā vāñmāyī pūjā śrīmacchāṅkara-pādayoḥ |
ariptā tena deveśah pṛiyatāṁ me sadāśīva || 40 ||

Tava tattvām na jānāmi kiḍrśo'si maheśvara |
yādīśo'si mahīdeva tāḍīśāya namo namah || 41 ||
Eka-kālārū dvi-kālārū vā tri-kālārū yah paṭhennarah |
sarva-pāpa-vinirmuktāḥ śivaloke mahīyate || 42 ||

Śrī-puṣpadanta-mukha-pāṅkaja-nirgatena
stotrenā kilbiṣa-hareṇa hara-priyēṇā |
kanṭha-sthitena paṭhitena samāhītena
suprīṇīto bhavati bhūtapatir-maheśah || 43 ||

Iti Śrī-puṣpadanta-viracitām śiva-mahimna-stotram sampūrṇam ||
Śrī-sāṁba-saciśivārpaṇam-astu ||

Siva Kavacam

Aṣṭāparāṁ sarva-purāṇa-guhyan-niḥśeṣa-pāpaugha-haram-pavitram |
jaya-pradaṁ sarva-vipat-pramocanāṁ
vakṣyāmi śaivāṁ-kavacāṁ hitāya te || 3 ||

R̄ṣabha uvāca ||

Namas-kṛtyāṁ mahādevarāṁ viśva-vyāpiṇam-īśvaram |
vakṣye śivam-ayam varma sarva-rakṣākaran-nṛṇām || 4 ||

Śucau deṣe samāśino yathāvat-kalpitāsanah |
jītendriyo jīta-praṇas-cintayecchivam-avyayam || 5 ||

Hṛt-puṇḍarīkāntara-sannivistarāṁ sva-tejasā vyāpta-nabho-vakāśam |
atiṇdriyarāṁ sūkṣmam-anantam-ādyarāṁ
dhyāyet-paṭānandam-ayam-maheśam || 6 ||

Dhyānāvadhūtākhila-karma-bandhaś-cirāñ-cidānanda-nimagna-ceṭāḥ |
saḍakṣara-nyāsa-samāhitātmā śaivena kuryāt-kavacena rakṣām || 7 ||

Māṁ-pātu devo khila-devatātmā-saṁsāra-kūpe patitaṅgabhīre |
tannāma diyārāṁ vara-mantra-mūlam
dhunotu me sarvam-agharāḥ hṛdi-stham || 8 ||

Sarvatra māṁ rakṣatu viśvamūrtir-jyotiirmayānanda-ghanaś-cidātmā |
anorāṇīyān-uru-śaktir-ekah sa īśvaraḥ pātu bhayād-aśeṣāt || 9 ||

Yo bhū-svarūpeṇa bibharti-viśvam
pāyāt sa bhūmer-giriśo'ṣṭa-mūrtih |

saḥjīvanāṁ so'vatu māñ-jalebhyyah || 10 ||

Kalpāvasāne bhuvanāñhi dagdhvā sarvāñhi yo nṛtyati bhūri-īñlah |
sa kālarudro'vatu māñ-davāgnere-
vāñyādi-bhīter-akhilācca tāpāt || 11 ||

Pradīpta-vidyut-kanakā-vabhaśo vidyā-varābhīti-kuṭhāra-pāñih |
caturmukhas-tatpuruṣas-trinetrāḥ
priacyāṁ sthitāṁ rakṣātū māṁ-ajasram || 12 ||

Asya śrī-śiva-kavaca-stotra-mantrasya brahm-ṛṣih |
anuṣṭup-chandah | śrī-sadāśīva-udro devatā | hrīm-śaktih |
rañ-kīlakam | śrīm-hrīm-kīlīm-bijam | śrī-sadāśīva-prītyarthē
śiva-kavaca-stotra-jape viniyogaḥ ||

Atha nyāsah ||

ॐ namo bhagavate jvalajivātāmāline ॐ rām̄ sarva-śakti-dhāmne
isānātmane aṅguṣṭhābhāñ-namah, hṛdayāya-namah |

ॐ namo bhagavate jvalajivātāmāline ॐ nañ rīm niya-tpiti-dhāmne
taṭpuruṣātmane tarjanībhāñ-namah, śirase svāhā |

ॐ namo bhagavate jvalajivātāmāline ॐ mañ rūm anādi-śakti-
dhāmne aghorātmane madhyamābhāyāñ-namah, śikhāyai vaṣat |

ॐ namo bhagavate jvalajivātāmāline ॐ śīrñ raiñ svatantra-śakti-
dhāmne vāmadevātmane anāmikābhāyāñ-namah, kavacāya hum |

ॐ namo bhagavate jvalajivātāmāline ॐ vāñ rauñ alupta-śakti-
dhāmne sadyojātātmane kariṣṭhikābhāyāñ-namah, netra-ītrayā
vausat |

ॐ namo bhagavate jvalajivātāmāline ॐ yam̄ rah anādi-śakti-dhāmne
sarvātmane kara-tala-kara-ṛṣṭhābhāyāñ-namah, astrāya phaṭ |
iti dig-bandhah ||

Atha dhyānam ||

ॐ Vajra-darīstrān-trinayanañ-kāla-kantham-arindamam |
sahasra-karam-atyugram vande śambhum-umāpatim || 1 ||

Rudrākṣa-kañkana-lasat-kara-danḍa-yugmaḥ
phālāntarāsita-bhasmayuta-tripundrah |
pañcākṣarāḥ paripara-svara-mantra-rājarā
dhyāyan sadā paśupatīm śaraṇām vrajethāḥ || 2 ||

Kuñhāra-vedāñkuśa-pāśa-sūla-kapāla-dhakkākṣa-guṇānda-dhānah |
caturmukho nīla-ruci-trinetrah
pāyād-aghoro diśi daksinasyām || 13 ||

Kundendu-śaṅkha-sphatiñkāvabhāso vedākṣa-mātā-varadābhayāñkah |
tryakṣas-catur-vaktra uru-prabhāvah
sadyo'dhījāto'vatu mām-pratīcyām || 14 ||

Varākṣa-mātā-bhaya-īñkah-hastah saroja-kiñjalka-samāna-varṇah |
trilocanaś-cāru-caturmukho mām
pāyād-udīcyān-diśi vāmadevah || 15 ||

Vedābhayeṣṭāñkuśa-pāśa-tañka-kapāla-ḍhakkākṣaka-śūla-pāniḥ |
sita-dyutih pañcamukho'vatān-mām
īśāna ūrdhvam-parama-prakāśah || 16 ||

Mūrdhānam-ayyān-mama candraaulir-
bhālam-mamāvād-atha bhāla-neutraḥ |
netre mamāvād-bhaga-netra-hārī
nāśām sadā rakṣatu viśvanāthah || 17 ||

Pāyāchchutī me śruti-gīta-kīrtih
kapolam-avyāt-satatañ-kapālī |
vaktrām sadā rakṣatu pañcavaktiro
jīhvāṁ sadā rakṣatu veda-jīvhah || 18 ||

Kanṭhan-giriśo'vatu nīlakanṭhah pāni-dvayam-pātu piñkāka-pāniḥ |
dormūlam-avyān-mama dharma-bāhur-
vakṣah-sthalan-dakṣam-akhānta-ko'vyāt || 19 ||

Mamodaram-pātu giriñdra-dhanvā
madhyam-mamāvān-madañanta-kārī |
heramba-tāto mama pātu nābhim-
pāyāt-kañin-dhūrjatir-īśvaro me || 20 ||

Ūru-dvayam-pātu kubera-mitro jānu-dvayam-me jagad-īśvaro'vyāt |
jaṅghāyugam-puṅgava-ketur-avyāt-
pādau mamāvāt-sura-vandyā-pādah || 21 ||

Maheśvaraḥ pātu dīnādi-yāme mām-madhyā-yāme'vatu vāmadevah |
trilocanah pātu trīya-a-yāme

vṛṣa-dhvajah pātu dīnāntya-a-yāme || 22 ||

Pāyān-nīśādau śaśi-śekharo mān-gaṅgādharo rakṣatu mān-nīśīthe |
gaurīpatih pātu niśāvāsāne mītyuñjayo rakṣatu sarva-kālam || 23 ||

Antah-sthitār̥ rakṣatu śaṅkarō mārī
sthānuḥ sadā pātu bahiñ-sthitam-mām |
tad-antare pātu patih paśūnām
sadāśivo rakṣatu mām samantāt || 24 ||

Tiṣṭhantam-avyād-bhuvanaikākanāthah
pāyād-vrajantam-pramathādhināthah |
vedānta-vedyo'vatu mān-niṣaṇam-
mām-avyayah pātu śivah śayānam || 25 ||

Mārgesu mārī rakṣatu nīlakanṭhah
śailādi-durgesu piura-trayārīḥ |
aranya-vāśādi-mahā-pravāse
pāyān-mīga-vyādha udāra-śaktih || 26 ||

Kalpānta-kātopapatu-prakopā-
sphuṭātī-hāsoccalitāñda-kośah |
ghorār-isenāñava-durnivāra-
mahā-bhayād-rakṣatu vīra-bhadrah || 27 ||

Pattyāśva-māñlanga-rathāvarūthā-
sahasra-lakṣayuta-kotī-bhīṣanam |
chindyān-mīrdo ghorā-kuṭhāra-dhārayā || 28 ||

Nihantu-dasyūn-pralayān-alārci-
jvalan-trisūlan-tripurāntakasya |
śārdūla-simharkṣa-vṛkādi-himśrān

santāsayatīśa dhanuh piñakah || 29 ||

Duḥsvapna-duḥśakuna-durgati-daurmanasya-
durbhikṣa-duryasana-duḥsaha-duryaśāṁsi ।

utpāta-tāpa-viṣa-bhītīm-asad-
grahārtīr-vyādhīṁś-ca nāśayatu me jagatām-adhīśah ॥ 30 ॥

ॐ namo bhagavate sadāśivāya sakala-tattvātmakāya sarva-mantra-
svarūpāya sarva-yantādrīhiṣṭītāya sarva-tantra-svarūpāya sarva-
tattva-vidūrāya brahma-rudrāvatāriṇe niłakanṭhāya pārvatī-mano hara-
priyāya soma-sūryāgni-locanāya bhasmoddhūlīta-vigrahāya mahā-
maṇi-mukuṭa-dhāraṇāya māṇikya-bhūṣaṇāya śrīṣṭi-sthiti-pralaya-a-
kālaraudrāvatārāya dakṣādhvara-dhvāṁsa kāyā mahākāla-bhedanāya
mūlādhāraika-nīlayāya tattvātīrāya gaṅgā-dharāya sarva-devādhī-devāya
sad-āśrayāya vedānta-sārāya trivarga-sādhanāya ananta-koti-
brahmāṇḍa-nāyakāya ananta-vāsuki-takṣaka-karkotakā-śaṅkha-kulika-
padma-mahāpadmety-aśa-mahānāga-kula-bhūṣaṇāya prāṇava-
svarūpāya cid-ākāśāyākāśa-dik-svarūpāya graha-nakṣatra-māline
sakaīāya kalaṅka-rahitāya sakala-lokaika-kartre sakala-lokaika-bhartre
sakala-lokaika-samīkhartre sakala-lokaika-gurave sakala-lokaika-sākṣīne
pradāya sakala-vedānta-pāragāya sakala-lokaika-vara-
sakala-lokaika-śaṅkharāya śaṅkharāya śekharāya śāśvata-nījāvāsāya
nirābhāśāya nīrāmayāya nīrmātāya nirlobhāya nīrmadāya niścītāya
nirahaṅkarāya nīraṅkuśāya niśkalaṅkāya nirguṇāya niśkāmāya
niśrapañcāya nīravadyāya nīrantarāya niśkāraṇāya nīrātārkāya
niśkrodhāya nīrmalāya niśpāpāya nirbhayāya nirvikalpāya niśbhedāya
niśkriyāya nīstutīāya niḥsariśsayāya nīrañjanāya nirupama-vibhavāya
niṭiya-śuddha-buddhi-paripūrnā-saccidānandādvayāya parama-śānta-
svarūpāya tejo-rūpāya tejo-dhipataye jaya jaya rudra mahā-
raudra mahāvatāra mahābhairava kālabhairava kalpānta-bhairava
kapāla-mālā-dhara khaṭvāṅga-khadga-carma-pāśāṅkuśa-ḍamaru-śūla-
cāpa-bāṇa-gadā-śakti-bhīndi-pāla-tomara-mussala-mudgara-pāśa-parigha-
bhuśuṇḍi-śataghñī-cakrādyāyudha-bhīṣaṇakara-sahasra-mukha-

daṁśtrākāra-la-vadana vikaṭāṭṭa-hāśa-visphārīta-brahmāṇḍa-maṇḍala
nāgendra-kunḍala nāgendra-hāra nāgendra-valaya nāgendra-carma-
dhara mītyuñjaya tryambaka triputrāntaka viśvarūpa virūpāksa
viśveśvara vṛṣabha-vāhana viśvatomukha sartvo rakṣa rakṣa mām
jvala jvala mahāmṛtyum-apamṛtyu-bhayan-nāśaya nāśaya l cor-abhayam-
utsādayotsādaya l viṣa-sarpabhaiyārī-śamaya śamaya l corān-māraya
māraya l mama śatrūn-uccāṭayoccāṭaya l triśūlena vidāraya vidāraya l
kuṭhāreṇa bhīndhi bhīndhi l khadgena chindhi chindhi l kāṭvāṅgena
vipothaya vipothaya l musalena niśpeṣaya niśpeṣaya l bāṇaih
santāḍaya santāḍaya l raksāṁṣi bhīṣaya bhīṣaya l aśeṣa-bhūtāni
vidāvaya vidāvaya l kūṣmāṇḍa-vetāla-māri-gaṇa-brahma-rāksasa-
gaṇān santrāsaya santrāsaya l mamābhayaṇ-kuru kuru l vitrastam-
mām-āśvāsayāśvāsayā l narakā-mahābhayaṇ-mām-uddharoddhara
sañjīvaya sañjīvaya l ksuttīḍbhīyām-mām-āpyāyāpyāyaya l
duḥkhātūram-mām-ānandayānandaya l śiva-kavacena mām-
ācchādayācchādaya l mītyuñjaya tryambaka sadāśiva paraśiva
namaste namaste namah ॥ 31 ॥

Rśabha uvāca ॥
Ity-etaṭ-kavacāṁ ūivāṁ varadaṁ vyāhṛtam-mayā ।
sarva-bādhā-praśamanāṁ rahasyāṁ sarva-dehinām ॥ 32 ॥
Yah sadā dhārayen-martyah ūivāṁ-kavacām-uttamam ।
na tasya jāyate kvāpi bhayāṁ ūambhor-anugrahāt ॥ 33 ॥
Kṣīñayuh pṛāpta-mītyur-vā mahāroga-hato'pi vā ।
sadyah sukhām-avāpnoti dīrgham-āyuś-ca vindati ॥ 34 ॥
Sarva-dāridrya-śamanāṁ saumaṅgalya-vivardhanam ।
yo dhatte kavacāṁ ūivāṁ sa devair-api pūjyate ॥ 35 ॥
Mahā-pāṭaka-saṅghātāir-mucyate copapāṭakaiḥ ।
dehānte muktim-āpnoti śiva-varmānubhāvataḥ ॥ 36 ॥
Tvam-api ūraddhayā vatsa ūivāṁ-kavacām-uttamam ।
dhārayasva mayā dattāṁ sadyah ūreyo hy-avāpsyasi ॥ 37 ॥

(Ring the bell for announcing the end of the Abhisheka while telling the following Mantra.)

Sūta uvāca ॥

Ity-uktvā ṛṣabho yogī tasmai pārthiva-sūnave |
dadau ḫaṅkham-mahārāvāñ-khaḍgañ-cāri-niśudanam || 38 ||

Punaś-ca bhasma sammantrya tad-arigam-parito'sprśat |

gajāñām ṣaṭ-sahasrasya dvi-guṇasya balan-dadau || 39 ||

Bhasma-prabhāvāt-samprāpta-balaiśvary-a-dhṛti-smṛtiḥ |
sa rāja-putraḥ śuśubhe śaradaka iva śriyā || 40 ||

Tam-āha prāñjaliṁ-bhūyah sa yogī nrpaṇandanaṁ |
eṣa khadgo mayā dattas-tapo mantrānubhāvitah || 41 ||

Śīta-dhāram-imāñ khadgañ yasmai darsayase sphuṭam |
sa sadyo miyate śatrūḥ sāksām-miṣṭyur-āpi svayam || 42 ||

Asya ḫaṅkhasya nirhr̄dañ ye śrīvanti tavāhiñāḥ |
te mūrcchitāḥ patiṣyanti nyasta-śastrā vicetanāḥ || 43 ||

Khaḍga-śaṅkhāvima divyau parasaṁryaya-vināśinai |
ātmā-saṁryaya-svapakṣāñām ūṣurya-tejo-vivardhanau || 44 ||

Etyoś-ca prabhāvena śaivena kavacena ca |
dvīsat-sahasra-naṅgāñam-balena maḥatāpi ca || 45 ||

Bhasma-dhāraṇa-sāmarthyācchattru-saṁryam vijeṣyasi |
pṛāpya siṁhāsanam-pitṛyāñ-goptāsi pṛithivīm-imām || 46 ||

Iti bhadrāyusam saṁryag-anuśāsya samātikam |
tābhāyām sampūjitaḥ so'tha yogī svaira-gatir-yayau || 47 ||

Iti śrī-skanda-purāṇe brahmottara-khanḍe Śīva-kavacām samāptam ||
Haraye namah haraye namah haraye namah |

ॐ tat-sad-brahmātpañām astu ||

ॐ Śrī-sāmba-sadāśīvārpañam-astu ||
ॐ Śāntih Śāntih Śāntih ||

ॐ Mahāntañ-ivā-mahīñāñ-saṁrājāñ-carsañīñāñ
devī-janiryā-ijanad-bhadra-janiryā-ijanat ||

Devaśā-ivā-savītūḥ-prasāveśvinor-bāhuḥ-hyām-pūṣṇo-hastābhyañ
agnes-tejasā-sūryasya-varcasendrasyendriyēñābhiśīcāmi ||
Balāya-śriyai-yaśasen-nādyāya ॐ bhūr-bhuvaḥ-svāḥ amṛtābhiseko'stu |
śāntih puṣṭiḥ-tuṣṭiḥ-cāstu ||

ॐ Śrī-bhavāñi-śaṅkara-mahātudra-devatābhyo namo namah
mahābhiseka-snañāñ samarpayāmi ||
Mahābhiseka-snañāñāntarām śuddhodaka-snañāñ samarpayāmi ||
Snañāñte ācamaniyām samarpayāmi ||

(Dry all the Deities and place them on their seat)

ॐ Tad-āstu-mitrā-varuṇā-tad-agne-śāmyor-asmabhyam-idam-āstu-śastam |
aśīmahi-gādham-uta-pratiṣṭhān-namo-dive-bīhate-sādāñaya ||

ॐ Grīhā vai pratīṣṭhā-sūktāṁ tatt-pratiṣṭhitā-tamayā vācā śāmīstavyāṁ
tasmād-yadyapi dūra iva paśūllabhatē grīhāne-vai-nānājigamīṣati grīhā
hi paśūnām pratīṣṭhā pratīṣṭhā ||

ॐ Nārya-prajām-me-gopāya | amṛtatvāya-īvase |
jātāñ-janīṣyamāñāñ-ca | amṛte-sātye-pratiṣṭhitām ||
Supratīṣṭhitam-astu | sumuhūrtam-astu ||

Vastra-dhāraṇam

(Cloth the Deities with beautiful towels or with cotton-vastras)

ॐ Tārī-yajñāñ-bhṛhiṣi-praukṣañ-puruṣāñ-jātam-āgrataḥ |
tena-devā-ayajanta-sādīlyā-ṛṣayaś-caye ||

Sarva-bhūṣādhike saumye loka-lajjā-nivāraṇe |
mayopapādite tubhyām vāsasī pratīghyātām ||
vastrām samarpayāmi ||

Yajnopavītam

(Offer Mangala-thread to Devas as Yajnopaveetam and to Devis as special necklace)

ॐ Tasmād-yajñat-sarvahutah-sambhūtam-prṣad-ājyam |
paśūn-tāṁś-cakre-vāyayān-āranyān-grāmyāś-caye ||

Deva-deva namaste'stu trāhi māṁ bhava sāgarāt |
brahma-sūtraṁ sottariyāṁ gṛhṇāṇa puruṣottama ||

ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namah
yajnopavītam (kanṭhasūtrāṁ) samarpayāmi ||

Chandanam

(Offer the Deities a Chandana-Tilak)

Tasmād-yajñat-sarvahuta-rcāḥ-sāmāni-jajñire |
chandāṁsi-jajñire-tasmād-yajus-tasmād-ajāyata ||

Śrī-khaṇḍāṁ candanāṁ divyāṁ gandhādhyaṁ sumanoharam |
vilepanāṁ suraśreṣṭhaṁ candanāṁ pratigṛhyatām ||

ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namah
candanāṁ samarpayāmi ||

Akṣata

(Offer Akṣata)

ॐ Aksatās-tandulāḥ śubhrahāt kūṇkumena virājītāḥ |
mayā niveditā bhaktyā gṛhṇāṇa paramesvara ||

ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namah
alaiñkārañārthe akṣatāṁ samarpayāmi ||

Saubhāgya-dravyāṇī

(Strew the different coloured powders over the Deities)

ॐ Haridrā svarna-varṇābhā sarva-saubhāgya-dāyinī |
sarvālaṅkāra-mukhyā hi devi tvāṁ pratigṛhyatām ||

ॐ Haridrā-cūrṇa-saṅyuktāṁ kūṇkumāṁ kāma-dāyakam |
vastralāṅkārañārthe sarvāṁ devi tvāṁ pratigṛhyatām ||

Yajnopavītam

(Offer Mangala-thread to Devas as Yajnopaveetam and to Devis as special necklace)

ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namah
saubhāgya-dravyāṇi ca samarpayāmi ||

Nānāparimala-dravyāṇī

(Offer perfume to the Deities)

ॐ Ahir-iv-a-bhogaiḥ-paryeti-bāhuḥ-iyāyā-hetim-paribādhā-mānah |
hastaghno-viśvā-vayunāni-vidvān-pumān-pumānsam-paripātu-viśvatāḥ ||

ज्योत्सनापते नमस्तुभ्यां नमस्ते विश्वरूपीं ।
नानापरिमला-द्रव्याणि ग्रहणा परमेश्वरा ॥

Puṣpāṇī

(Offer flowers)

ॐ Tasmād-asyā-ajāyanta-yeke-cobhayād-ātāḥ |
gāvo-ha-jajñire-tasmāt-tasmāt-ājāvayāḥ ||

Mālyādāni sugandhīni mālatyādāni vai prabho |
mayāhṛtāni pūjārthaṁ puṣpāṇī pratigṛhyatām ||

Sevantikāba-kula-campaka-pāṭalābjaiḥ punnāga-jāti-karavīra-rasāla-puṣpāṇī |
bilva-pravāla-tulasīdala-mālatībhis-tvāṁ pūjāyāmi jagadīśvara me prasida ||

ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namah
puṣpāṇī samarpayāmi ||

Bilva-dalāṇī

(Offer Bilva-leaves, if you don't have take Akṣata)

ॐ Tridalaṁ triguṇākāraṁ triñetrā-ka tryāyudham |
trijanma-pāpa-saṁhāraṁ eka-bilvarṇaṁ śivārpaṇam ||

ॐ Trisākhair-bilva-patraiś-ca accidraiḥ komalaīḥ śubhaiḥ |
lava pūjāṁ kariṣyāmi arpāyāmi sadāśīva ॥

ॐ Śrī-bhavānī-śaṅkara-mahārudra-devatābhyo namo namah
bilva-dalāṇī samarpayāmi ||

Śrī-śivāṣṭottara-śata-nāmāṇi

(Take water in your right hand for Sankalpa)

ॐ अद्या पूर्वोक्तार्था एवं-गुण-विशेषान्-विशिष्टायाः शुभा-पुण्या-तिथाउ ।
मामा इष्टोत्तरा-कामान्-सिद्ध्यहर्थां श्री-सांभा-सदां-श्ल्वा-प्रियारथां तद-
दिव्याष्टोत्तरा-शता-नामाभिः अष्टोत्तरा-शता-सांक्ष्याकारं बिलवादार्थे
अक्षाता-द्रव्या-समरपाणां करिष्ये ॥ (Put the water in the plate)

(Take Akshata and offer with each "namah" some grains to the Lord's Lotus-feet)

- 1) Om Śivāya namah om
- 2) Om Maheśvarāya namah om
- 3) Om Śambhave namah om
- 4) Om Piṇakine namah om
- 5) Om Śaśi-śekharāya namah om
- 6) Om Vāma-devāya namah om
- 7) Om Virūḍhaśāya namah om
- 8) Om Kapardine namah om
- 9) Om Nīla-lohitāya namah om
- 10) Om Śaṅkarāya namah om
- 11) Om Śūla-pāṇaye namah om
- 12) Om Khatvāṅgine namah om
- 13) Om Viṣṇu-vallabhāya namah om
- 14) Om Śipivisṭāya namah om
- 15) Om Ambikā-nāthāya namah om
- 16) Om Śrīkaṇṭhāya namah om
- 17) Om Bhaktavatsalāya namah om
- 18) Om Bhavāya namah om
- 19) Om Śarvāya namah om
- 20) Om Trilokeśāya namah om
- 21) Om Śrīkaṇṭhāya namah om
- 22) Om Śivā-priyāya namah om
- 23) Om Ugrāya namah om
- 24) Om Kapardine namah om
- 25) Om Kāmāraye namah om

- 26) Om Andhakāśura-sūdanāya namah om
- 27) Om Gaṅgā-dharāya namah om
- 28) Om Lalāṭaṅkṣāya namah om
- 29) Om Kāla-kālāya namah om
- 30) Om Kṛpā-nidhaye namah om
- 31) Om Bhīmāya namah om
- 32) Om Paraśu-hastāya namah om
- 33) Om Mṛga-pāṇaye namah om
- 34) Om Jatādhaṭāya namah om
- 35) Om Kailāsa-vāśine namah om
- 36) Om Kavacine namah om
- 37) Om Kaṭhorāya namah om
- 38) Om Tripurāntakāya namah om
- 39) Om Vṛṣāñkāya namah om
- 40) Om Vṛṣabhaṭūḍhāya namah om
- 41) Om Bhasmoddhūlīta-vigrahāya namah om
- 42) Om Sāma-priyāya namah om
- 43) Om Svaramayāya namah om
- 44) Om Trayi-mūrtaye namah om
- 45) Om Aniśvarāya namah om
- 46) Om Sarva-jñāya namah om
- 47) Om Paramātmane namah
- 48) Om Soma-sūryāgni-locanāya namah om
- 49) Om Havīṣe namah om
- 50) Om Yañśa-mayāya namah om
- 51) Om Somāya namah om
- 52) Om Pañca-vakṭrāya namah om
- 53) Om Sadā-śivāya namah om
- 54) Om Viśveśvarāya namah om
- 55) Om Vīra-bhadrāya namah om
- 56) Om Gaṇa-nāthāya namah om
- 57) Om Prajāpataye namah om
- 58) Om Hiranya-retase namah om

- 59) Om Durdharsāya namah̄ om
 60) Om Girīśāya namah̄ om
 61) Om Girīśāya namah̄ om
 62) Om Anaghāya namah̄ om
 63) Om Bhujāṅga-bhūṣaṇāya namah̄ om
 64) Om Bhargāya namah̄ om
 65) Om Giridhanvane namah̄ om
 66) Om Giripriyāya namah̄ om
 67) Om Kṛiti-vāsase namah̄ om
 68) Om Purātātaye namah̄ om
 69) Om Bhagavate namah̄ om
 70) Om Pramathādhīpāya namah̄ om
 71) Om Mṛityujīhayāya namah̄ om
 72) Om Sūksma-tanave namah̄ om
 73) Om Jagad-vyāpine namah̄ om
 74) Om Jagad-gurave namah̄ om
 75) Om Vyoma-keśāya namah̄ om
 76) Om Mahāsena-janakāya namah̄ om
 77) Om Cāru-vikramāya namah̄ om
 78) Om Rudrāya namah̄ om
 79) Om Bhūta-pataye namah̄ om
 80) Om Sthānave namah̄ om
 81) Om Ahir-budhnyāya namah̄ om
 82) Om Digambarāya namah̄ om
 83) Om Aṣṭa-mūrtaye namah̄ om
 84) Om Anekātmane namah̄ om
 85) Om Sāttvikāya namah̄ om
 86) Om Śuddha-vigraḥāya namah̄ om
 87) Om Śāśvatāya namah̄ om
 88) Om Khaṇḍa-paraśave namah̄ om
 89) Om Ajāya namah̄ om
 90) Om Pāśa-vimocanāya namah̄ om
 91) Om Mṛḍāya namah̄ om

- 92) Om Paśupataye namah̄ om
 93) Om Devāya namah̄ om
 94) Om Mahā-devāya namah̄ om
 95) Om Avyayāya namah̄ om
 96) Om Haraye namah̄ om
 97) Om Pūṣadanta-bhīde namah̄ om
 98) Om Avyagrāya namah̄ om
 99) Om Dakṣādhwara-harāya namah̄ om
 100) Om Harāya namah̄ om
 101) Om Bhaganeṭra-bhīde namah̄ om
 102) Om Auyaktāya namah̄ om
 103) Om Sahasrākṣāya namah̄ om
 104) Om Sahasra-pade namah̄ om
 105) Om Apavarga-pradāya namah̄ om
 106) Om Anantāya namah̄ om
 107) Om Tārakāya namah̄ om
 108) Om Parameśvarāya namah̄ om
 Om Sāmba-sadāśivāya namah̄ om ||

(Take a little water in your right hand and tell.)

Anenāṣṭottara-ṣata-saṅkhyaaka bilva-dalārthe aksatarū samarpāṇena
 bhagavān śrī-sāṁba-sadāśivah̄ priyatām ||
 (Put the water in the plate)

Dhūpam

(Offer an incense-stick by rounding it three times clockwise before the Deities)
 Yat-puruṣāṁ-vyadādhuh̄-katidhā-vyakalpayaḥ |
 mukhañ-kim-asya-kau-bāhū-kā-ūrū-pādā-ucyeṭe ||
 Vanaspati-rasodbhūto gandhāḍhyo gandha uttamah̄ |
 āghreyah̄ sarva-devānāṁ dhūpo'yam pratigrhyatām ||

(With the left hand on the heart show the Naivedyam to the Deities with the right hand while telling:—)

ॐ Śrī-bhavānī-śaṅkara-mahārūdra-devatābhyo namo namaḥ

dhūparṁ samarpayāmi ॥

Dīpam (Round the Ghee-lamp three times clockwise before the Deities)

Brāhmaṇo'sya-mukham-āśid-bṛähū-ṛājanyāḥ-kṛitāḥ |
ūrū-tad-asya-yad-vaiśyāḥ-pādabhyaṁ-śūdro-aṭāyata ||

Sājyāṁ ca vari-sāmyuktāṁ vahninā yojitāṁ mayā |
dīpam gṛhāṇa deveśa traīokyā-timirāpāna ||

Bhaktyā dīpam prayacchāmi devāya paramātmane |
trāhi māṁ nirayādghośad-dīpo'yam pratigrhyatām ||

ॐ Śrī-bhavānī-śaṅkara-mahārūdra-devatābhyo namo namaḥ
dīpam samarpayāmi ॥

Naivedyam

(Offer some delishes dishes and imagine them on golden or silver plates)

(Purify the Naivedyam with Kalash-water and encircle it three times with the spoon full of water)

ॐ Candramā-manaso-jātaś-caṅkṣoh-sūryo-aṭāyata |
mukhād-indras-cāgnis-ca-prāṇād-vāyur-aṭāyata ||

Naivedyāṁ gṛhayatāṁ deva bhaktiṁ me hyacalāṁ kuru |
īpsitāṁ me varāṁ dehi paratra ca parāṁ gatim ||

Śarkarā-khaṇḍa-khādyāni dadhi-kṣira-ghtāni ca |
āhārāṁ bhakṣya-bhojyāṁ ca naivedyāṁ pratigrhyatām ||

ॐ Śrī-bhavānī-śaṅkara-mahārūdra-devatābhyo namo namaḥ
naivedyāṁ samarpayāmi ॥



ॐ Prāṇāya svāhā ॐ Apāṇāya svāhā ॐ Vyāṇāya svāhā

ॐ Udāṇāya svāhā ॐ Samāṇāya svāhā ॐ Brahmane svāhā ॥

Naivedya-madhye pāṇiyāṁ samarpayāmi ॥

(Put a little water in the plate, then again show the Naivedyam)

ॐ Prāṇāya svāhā ॐ Apāṇāya svāhā ॐ Vyāṇāya svāhā

ॐ Udāṇāya svāhā ॐ Samāṇāya svāhā ॐ Brahmane svāhā ॥

(Put now with each "samarpayaami" a little water in the plate)

ॐ Naivedya-a-madhye pāṇiyāṁ samarpayāmi ।

Uttarāpośanāṁ samarpayāmi ।

Hasta-prakṣālanāṁ samarpayāmi ।

Mukha-prakṣālanāṁ samarpayāmi ।

karodvartarārthe candanāṁ samarpayāmi ॥

Tāmbūlam (Offer a Supari = betel-nut with a leave and Akshata or only Akshata)

ॐ Pūgi-phalaṁ mahād-divyarūṇāgavallī-dalair-yutam |
karpuṇīlā-samāyuktaṁ tāmbūlaṁ pratigrhyatām ||

ॐ Śrī-bhavānī-śaṅkara-mahārūdra-devatābhyo namo namaḥ
tāmbūlaṁ samarpayāmi ॥

Phalam

(Take a full fruit and offer it to the Deities asking them symbolically for the fruit, the result of the whole worship)

ॐ Idāṁ phalaṁ mayā deva sthāpitāṁ puratas-tava |
tena me suphalāvāpiir-bhavejjanmani janmani ॥

Phalena phalitaṁ svaraṁ traīokyāṁ sacarācaram |
tasmat-phala-pradānena saphalāś-ca manorathāḥ ||

ॐ Śrī-bhavānī-śaṅkara-mahārūdra-devatābhyo namo namaḥ
phalaṁ samarpayāmi ॥

Dakṣinā (*Offer Akṣata in the place of gold*)

ॐ Hiranyagarbha-garbhasthāṁ hema-bijāṁ vibhāvasoḥ ।
ananta-puriya-phaṭadām-ataḥ Śāntīṁ prayaccha me ॥

ॐ Śrī-bhavānī-śāṅkara-mahārudra-devatābhyo namo namah
suvarṇa-puṣpa-dakṣināṁś-ca samarpayāmi ॥

Mahānīrājana-dīpam

(With the left hand ring the bell and with the right hand wave the lights before the Deities)

ॐ Śriye-jātah-śriya-ānirūḍyā-śriyaṁ-vayo-jarīṭhyo-dadāti ।
śriyāṁ-vasānā-amṛitaवामायान-भवान्ति-सत्यासमिथामि-तद्राउ ॥

Śriya evainan-tat śriyāṁnādadhātī santatam-rcā vasat-kṛtyāṁ
santatayai sandhiyate prajayā paśubhir-ya evāṁ veda ॥

Yājyayā yajati prattir-vai yājyā punyaiva lakṣmīḥ
puṇyām-eva tallakṣmīṁ sambhāvayati puṇyāṁ lakṣmīṁ saṁskurute ॥

Saṁśr̄stan-dhanam-ubhayām-samākṛtam-asmabhyān-daitāṁ-varuṇāś-ca-
manyujḥ ।

bhiyān-dadhānā-hṛdayesu-śatravah-parājītā-so-apaniयायान्ताम् ॥

Candrādityau ca dharanīr-vidyud-agnis-tathaiva ca ।
tvameva sarva-jyotiṁśi ārtikyāṁ pratigrhyatām ॥

ॐ Śrī-bhavānī-śāṅkara-mahārudra-devatābhyo namo namah
mahānīrājana-dīpam samarpayāmi ॥

Ārati Ganapati (in Marathi)

ॐ Sukha-kartā duḥkha-hartā vārtā vighnācī ।
nurāvī puravī prem kṛpā jayācī ॥

Sarvāṅgī sundara utī śendūrācī ।
kanthī śobhe māṁ muktā-phajācī ॥ 1 ॥

Jay dev jay dev jaya maṅgala-mūrtī ।
darśana-mātre manakāmānā pūrtī, jay dev jay dev ॥

Ratna-khacita karā tuja gaurī-kumārā ।
candanācī utī kurukuma-keśarā ॥

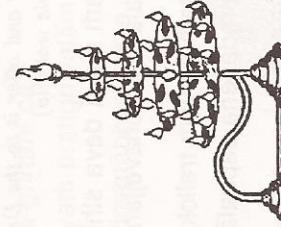
Hire-jadita mukuta śobhato barā ।
runa-jhunātī nūpure caranī ghāgariyā ॥ 2 ॥

Jay dev jay dev jaya maṅgala-mūrtī ।
darśana-mātre manakāmānā pūrtī, jay dev jay dev ॥

Lambodara pīṭāmbara phāṇi-vara-bandhanā ।
sarala sonḍa vakraṭuṇḍa trinayanā ॥

Dās rāmācā vāṭa pāhe sadanā ।
saṅkātī pāvāve, nirvāṇī rakṣāve, sura-vara-vandanā ॥ 3 ॥

Jay dev jay dev jaya maṅgala-mūrtī ।
darśana-mātre manakāmānā pūrtī, jay dev jay dev ॥



Śrī Śiva-nīrājanam (*in Sanskrit*)

ॐ जया गांगाधरा हरा शिवा, जया गिरीजाधिशा ।
त्वाम् माम् पालया नियाम्, कृपया जगदीशा ॥
Om Hara-hara-hara mahādev ॥ 1 ॥

कौलासे गिरी-शिखरे, कलपद्रुमा-विपीने, शिवा कलपद्रुमा-विपीने ।
गुरुजीति मधुकरा-पुंजे, कुरुजावने गहाने ॥
Om Hara-hara-hara mahādev ॥ 2 ॥

कोकिला-कुजिति खेलति, हरिंसावना-ललिता ।
राचयति काला-कालापम्, नृत्यति मुदा-सहिता ॥
Om Hara-hara-hara mahādev ॥ 3 ॥

तास्मिलिता-सुदेशे, शाला मणि-रचिता, शिवा शाला मणि-रचिता ।
तन-मध्ये-हरा-निकाटे, गaurी मुदा-सहिता ॥
Om Hara-hara-hara mahādev ॥ 4 ॥

कृष्णाम् राचयति भृष्णाः, राजिता-निजम्-इशम् ।
ब्रह्मादिका-सुरा-सेविता, प्रणामति ते शिर्षम् ॥
Om Hara-hara-hara mahādev ॥ 5 ॥

विबुद्धा-वधु बाहु नृत्यति, हृदये मुदा-सहिता,
शिवा हृदये मुदा-सहिता ।
किम्नारा-गानाम् कुरुते, सप्तस्वरा-सहिता ॥
Om Hara-hara-hara mahādev ॥ 6 ॥

धिनाकाटा-थाई-धिनाकाटा, मृदाङ्गा-वादयते,
शिवा मृदाङ्गा-वादयते ।
क्वाना-क्वाना-ललिता-सुवेनुर-मधुराम् नादयते ॥
Om Hara-hara-hara mahādev ॥ 7 ॥

रुणु-रुणु-काटा-राचयति, नूपुराम्-उज्ज्वलिता, शिवा नूपुराम्-उज्ज्वलिता ।
काक्रावर्ते भ्रामयति, कुरुते ताम् धिक् ताम् ॥
Om Hara-hara-hara mahādev ॥ 8 ॥

तान्ताम् लुपाचुपा तालम्, मधुराम् नादयते, शिवा मधुराम् नादयते ।
अङ्गुष्ठांगुली-नादम्, लास्या-काटाम् कुरुते ॥
Om Hara-hara-hara mahādev ॥ 9 ॥

कर्पुरा-द्युति-गौराम्, पाञ्चानना-सहितम्, शिवा पाञ्चानना-सहितम् ।
त्रिनयाना-शास्ति-धरा-माउले, विषा-धरा-काञ्छा-युतम् ॥
Om Hara-hara-hara mahādev ॥ 10 ॥

सुन्दरा-जाटा-कालापम्, पावाका-युता-भृहालम्, शिवा पावाका-युता-भृहालम् ।
त्रिशुला-दामरु-पिनाकम्, कारा-धृता-नृका-पालम् ॥
Om Hara-hara-hara mahādev ॥ 11 ॥

शंखक्षणी-नादाम् कृत्वा, ज्ञहालारी नादयते, शिवा ज्ञहालारी नादयते ।
नीराजयते ब्रह्मम्, वेदा रूपान् पथते ॥
Om Hara-hara-hara mahādev ॥ 12 ॥

ली-मृदु-कारणा-सरोजे, हृदि-कामले धृत्वा, शिवा हृदि-कामले धृत्वा ।
आवलोकयति माहेशम्, इशम् अभिनत्वा ॥
Om Hara-hara-hara mahādev ॥ 13 ॥

रुण्डा-राचिता-उरा-माला, पन्नगम-उपावितम्, शिवा पन्नगम-उपावितम् ।
वामा-विभृगे गिरिजा, रूपम् अतिलालितम् ॥
Om Hara-hara-hara mahādev ॥ 14 ॥

सकला-शारीरे मनसिजा, कृता-भ्रह्माभराणम्,
शिवा कृता-भ्रह्माभराणम् ।
ली-वृषभा-ध्वजा-रूपम्, तापत्रया हराणम् ॥
Om Hara-hara-hara mahādev ॥ 15 ॥

ध्यानाम् आरति-समये, हृदये ली-कृत्वा, शिवा हृदये ली-कृत्वा ।
रामाम् त्रिजाटा-नाथम्, इशम् अभिनत्वा ॥
Om Hara-hara-hara mahādev ॥ 16 ॥

प्रतिदिनम्-एवाम् पथानाम् सांगिताम् कुरुते, शिवा सांगिताम् कुरुते ।
शिवा-सायुज्याम् गाच्छति, भक्त्यां यहं श्रिमुते ॥
Om Hara-hara-hara mahādev ॥ 17 ॥

Śivajī kī ārati (in Hindi)

ॐ जया शिवा ओंकारा, प्रभु हरा शिवा ओंकारा ।
ब्रह्मा विष्णु सदाशिवा, ब्रह्मा विष्णु सदाशिवा, अर्द्धहांगी-धारा ॥
ओं हरा-हरा-हरा महादेव ॥ १ ॥

एकानना चतुर-ःनना पाञ्चनना राजे, शिवा पाञ्चनना राजे ।
हरिसनना गरुदासना, हरिसनना गरुदासना, विष्णु-वाहना साजे ॥
ओं हरा-हरा-हरा महादेव ॥ २ ॥

द्वी भुजा चारा चतुर-भुजा दाढ़ा-भुजाने सोहे,
प्रभु दाढ़ा-भुजाने सोहे ।
तीनो रूपा निरक्षता, तीनो रूपा निरक्षता, त्रिभुवना जना मोहे ॥
ओं हरा-हरा-हरा महादेव ॥ ३ ॥

स्वेताम्बरा पिताम्बरा व्याघ्राम्बरा आंगे, प्रभु व्याघ्राम्बरा आंगे ।
सानाकादिका विभुतादिका, सानाकादिका विभुतादिका, भृत्यादिका सांगे ॥
ओं हरा-हरा-हरा महादेव ॥ ४ ॥

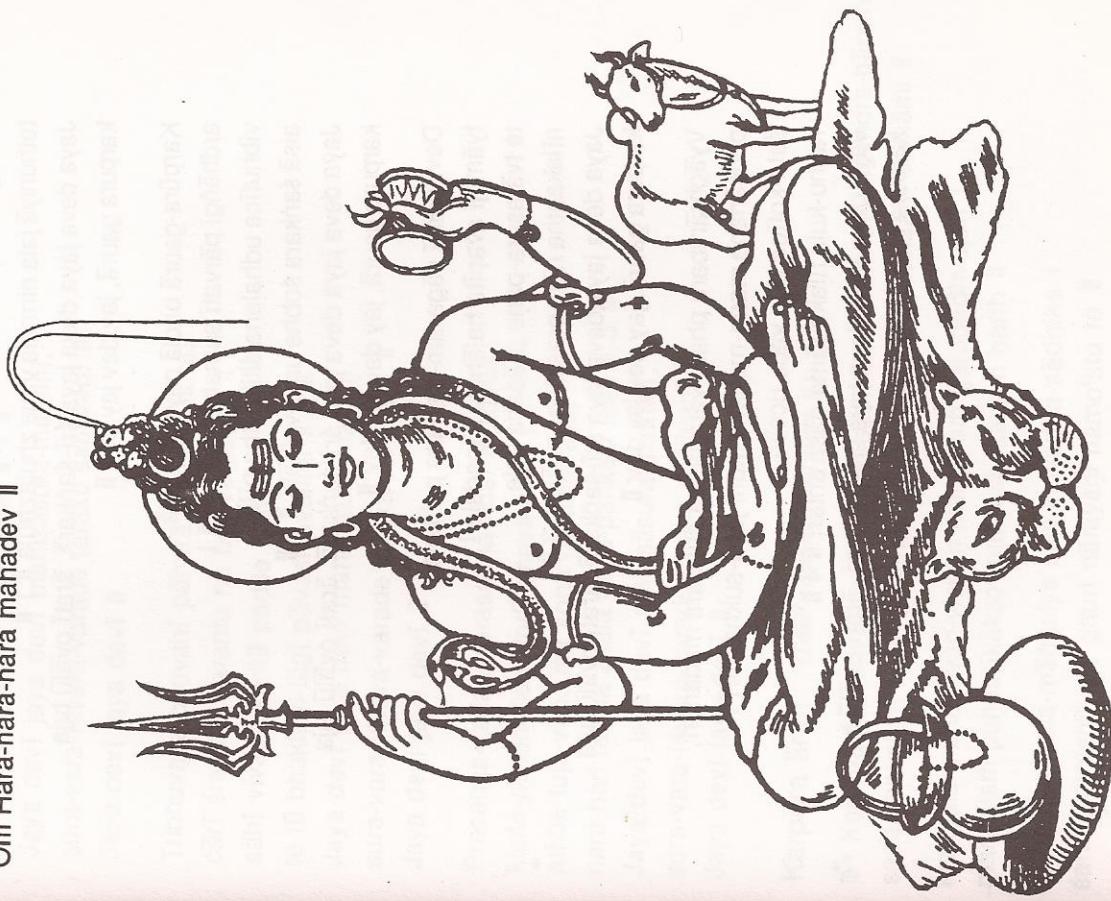
अक्ष-माला वना-माला रुंधा-माला धारी, शिवा रुंधा-माला धारी ।
चंदना मिर्गा-मदा चर्चिता, चंदना मिर्गा-मदा चर्चिता,
भृहले शुभकारी ॥

ओं हरा-हरा-हरा महादेव ॥ ५ ॥

कराके मध्या कमांडाला चक्रा त्रिशूलधर्ता,
शिवा चक्रा त्रिशूला धर्ता ।
युगा-कर्ता युगा-भर्ता, युगा-कर्ता युगा-भर्ता, युगा-सर्महरा-कर्ता ॥
ओं हरा-हरा-हरा महादेव ॥ ६ ॥

ब्रह्मा विष्णु सदाशिवा जनाता अविवेका, प्रभु जनाता अविवेका ।
प्रणवाक्षरा के मध्ये, प्रणवाक्षरा के मध्ये, यहा तीनो एका ॥
ओं हरा-हरा-हरा महादेव ॥ ७ ॥

त्रिगुणनना की आरती जो कोई नारा गावे, प्रभु जो कोई नारा गावे ।
भणता शिवानना स्वामी, भणता शिवानना स्वामी, वाहना फला पावे ॥
ओं हरा-हरा-हरा महादेव ॥ ८ ॥



Sri Šaṅkarācī Ārati (in Marathi)

ॐ Lavathavatī vikrālā brahmāṇḍī māṭā,
viṣe kanṭha kālā trinetri jvāṭā ।
lāvanya sundara mastakī bāṭā,
tethuniyā jalā nirmala vāhe zhujazhūṭā ॥ 1 ॥
Jaya deva jaya deva jaya ūrī-śaṅkarā, ārati ovāṭū tuja
karpura gaurā, jay dev jay dev ॥

Karpūra-gaurā bhojā nayanī viśāṭā,
ardhāṅgī pārvatī sumahāñcyā māṭā ।
vibhutīce udhaļaṇa ūtikāntha nīṭā,
aisā ūtikara śobhe umā-velhāṭā ॥ 2 ॥
Jaya deva jaya deva jaya ūrī-śaṅkarā, ārati ovāṭū tuja
karpura gaurā, jay dev jay dev ॥

Devī daitiyī sāgaram-antithana pai kele,
tyāmājī avacīta halāhala sāpadale ।
te tvā asura-paṇe prāśana kele,
nīlakanṭha nām prasiddha zhāle ॥ 3 ॥
Jaya deva jaya deva jaya ūrī-śaṅkarā, ārati ovāṭū tuja
karpura gaurā, jay dev jay dev ॥

Vyāghrāmbara phanī-vara-dhara sundara madanārī,
pañcānana mana-mohana muni-jana-sukha-kārī ।
śata-kotice bija vāče uccārī,
raghu-kula tīlaka rāma-dāsā antarī ॥ 4 ॥
Jaya deva jaya deva jaya ūrī-śaṅkarā, ārati ovāṭū tuja
karpura gaurā, jay dev jay dev ॥

Ārati Śrī-devīcī (in Marathi)

ॐ Durge durghatā bhāṭī tujavīna saṁsārī,
anātha-nāthe aṁbe karuṇā vistārī ।
vārī vārī janma-maraṇānte vārī,
hārī paḍalo ḥāṭā saṅkāṭa nivārī ॥ 1 ॥
Jaya devī jaya devī mahiṣāsura-mathini,
sura-vara-īśvara-varade tāraka sañjivanī ॥
Jaya devī jaya devī ॥

Tribhuvana-bhuvani pāhatā tuja-aisī nāhī,
cārī ūramale parantu na bolave kāṁhī ।
sāhī vivāda karitā paḍile pravāhī,
te tū bhaktāṁ-lāgī pāvasti lavalāhī ॥ 2 ॥
Jaya devī jaya devī mahiṣāsura-mathini,
sura-vara-īśvara-varade tāraka sañjivanī ॥
Jaya devī jaya devī ॥

Prasanna-vidane prasanna hosī nijadāsā,
kleśā-pāsunī soḍī toḍī bhava-pāśā ।
ambe tuja-vāñcūna koṇa puravila ēśā,
nara-hari tallina zhālā pada-pañkaja-leśā ॥ 3 ॥
Jaya devī jaya devī mahiṣāsura-mathini,
sura-vara-īśvara-varade tāraka sañjivanī ॥
Jaya devī jaya devī ॥

Karpūra ārati (Take camphor and light it)

ॐ Karpūra-gaurāṁ karuṇāvatārāṁ saṁsāra-bhujagendra-hāram ।
sadā vasantāṁ hṛdayāravinde bhavaṁ-bhavānī-sahitāṁ namāmi ॥
Maṅgalāṁ bhagavān-visṇuḥ maṅgalāṁ garuḍadhvajah ।
maṅgalāṁ puṇḍarīkākṣo maṅgalāyatanaṁ harī ॥
Sarva-maṅgala-māṅgalye śive sarvārtha-sādhike ।
śaranye tryambake gauri nārāyaṇi namo'stu te ॥

Acyutāṁ keśavāṁ rāma-nārāyaṇāṁ
kr̄ṣṇa-dāmodaraṁ vāsudevaṁ harim |
śrī-dharaṁ mādhavaṁ gopikā-vallabhaṁ
jānakī-nāyakaṁ rāmacandram bhaje ||

Rāma rāma rāma rāma nāma tārakam
rāma kr̄ṣṇa vāsudeva bhakti mukti dāyakam |
śaṅkarāya gīyamāna puṇya-nāma kīrtanāṁ
jānakī manoharam śrī-rāmacandram bhaje ||

Tvameva mātā ca pīṭā tvameva
tvameva bandhuś-ca sakhā tvameva |
tvameva vidyā dravīṇāṁ tvameva
tvameva sarvarā mama deva deva ||

Kāyena vācā manasendriyair-vā
buddhyātmānā vā prakṛti-svabhāvāt
karomi yadyat sakalam parasmai
nārāyaṇāyeti samarpayāmi ||

ॐ Gurur-brahmā gurur-viṣṇuh gurur-devo maheśvaraḥ |
guruḥ-sāksāt parabrahma tasmai śrī-gurave namah |
Akhanḍa-maṇḍalākāraṁ vyāptāṁ yena carācaram |
tat-padāṁ darśitāṁ yena tasmai śrī-gurave namah ||

Ajñāna-timirāndhasya jñānāñ-jana-śalākayā |
cakṣur-unmīlīharṇ yena tasmai śrī-gurave namah ||

Brahmānandam parama-sukhadām kevalāṁ jñāna-mūrtim
dvandvātīharṇ gagana-sadīśāṁ tattvam-asyādi-lakṣyam |
ekaṁ nityāṁ vimalam-acalaṁ sarvadhī-sākṣī-bhūtam
bhāvātīharṇ triguṇa-rahitāṁ sadgurum tāṁ namāmi ||

Dhyāna-mūlaṁ guror-mūrtih pūjā-mūlaṁ guroḥ kṛpā ||
mantra-mūlaṁ guror-vākyāṁ mokṣa-mūlaṁ guroḥ kṛpā ||

Jagadamba udayo'stu I udayo'stu I udayo'stu ||

ॐ Śrī-bhavāñi-śaṅkara-mahānudra-devatābhyo namo namah
mahāmāngalārtikya-dīpaṁ samarpayāmi ||

Namaskāra (*Bow down before all the Deities*)

ॐ Nābhyā-āśīd-antarkṣaṁ-śīrṣo-dyauh-samavartata |
padbhāṁ-bhūmīr-diśāḥ-śrotrāt-tathā-lokāṁ-akalpayan ||

Namah sarva-hitārthāya jagad-ādhāra-hetave |

sāstāṅgo'yāṁ praṇāmaste prayatnena mayā kṛtaḥ ||

Namo's्त्वानन्ताया sahasra-mūrtaye sahasra-pādāksi-śroru-bāhavे |
sahasra-nāmne puruṣāya śāśvate sahasra-kotī-yuga-dhāriṇe namah ||

ॐ Śrī-bhavāñi-śaṅkara-mahānudra-devatābhyo namo namah
namaskārāṁś-ca samarpayāmi ||

Pradaksinā (*Turn yourself three times clockwise around yourself*)

ॐ Saptāsyāsan-paridhayas-trīḥ-sapta-samidhāḥ-kṛtāḥ |
devā-yad-yajñān-tanvāñā-abadhnān-puruṣāṁ-paśum ||

Yāni kāni ca pāpāni janmāntara-kṛtāni ca
tāni tāni vinaśyanti pradaksīṇa-pade pade ||

ॐ Śrī-bhavāñi-śaṅkara-mahānudra-devatābhyo namo namah
pradaksināṁ samarpayāmi ||

Mantra-puṣpam (*Take flowers in your hands*)

ॐ Gaṇāñān-tvā-gaṇapatiṁ-havāmahe-kavīñ-kavīñām-upama-
śravastamam | jyeṣṭha-rājāñ-brahmañāñ-brahmaṇaspatā-āñah-
śīrṇvanūtibhiḥ-sīda-sādānam ||

ॐ Namo-mahadbhyo-namo-arbhakebhyo-namo-yuvābhyo-namo-
āśinebhyah | yajāma-devān-yadi-śaṅkavā-mānāñyayasāśāṁ-
samāvṛksi-devāḥ ||

ॐ Mamattunah-parijmāwa-sarhā-mamattuvātō-apāṁ-vṛṣanvān |
 siśitām-indrā-parvatā-yuvannas-tanno-viśe-varivasyantu-devāḥ ||

 ॐ Kathāte-agne-śucayanta-hāyor-dādāśur-vājebhir-āśusāñhāḥ |
 ubhe-yatto-ketanaye-dadhāna-ṛtasya-sāmān-ranayanta-devāḥ ||

 ॐ Yajñena-yajñam-ayajanta-devās-tāni-dharmāṇi-prathāmānyāsan |
 teha-nākāṁ-mahimānāḥ-sacanta-yatra-pūrve-sādhyaḥ-santi-devāḥ ||

 ॐ Rājādhi-rājāya-prasahya-sāhine | namo-vayāṁ-vaiśravāñāya-kurmahe |
 samekāmān-kāma-kāma-mahyam | kāmeśvaro-vaiśravāno-dadātu |
 kuberāya-vaiśravāñāya | mahā-rājāya-namāḥ ||

 ॐ Svāsti | sāmrājyāṁ-bhaujyāṁ-svārājyāṁ-vairājyāṁ pāramesṭhyāṁ-
 rājyāṁ-māhārājyāṁ-ādhi-patyam-ayāṁ samanta-paryāyi-syāt-sārvā-
 bhaumah-sārvāyusa-āntādā-parārdhāt prthiyai-samudra-paryantāyā-
 eka-rālti |

 Tad-apyeṣa-ślokobhi-gīto-marutāḥ-parivesṭāro-marut-tasyāvasan-grhe |
 āvikṣitasyā-kāma-prer-viśvedevāḥ-sabhbāsāda-iti ||

ॐ Yo'pāṁ puṣparī veda | puṣpavān prajāvān paśumān bhavati |
 candramā vā apāṁ puṣpam | puṣpavān prajāvān paśumān bhavati |
 ya evāṁ veda | yo'pāṁ-āyatanaṁ veda | āyatanaṁ veda | āyatanaṁ bhavati ||

 Agnir-vā apāṁ-āyatanaṁ veda | āyatanaṁ veda |
 yo'gnēr-āyatanaṁ veda | āyatanaṁ veda |
 āpo vā agner-āyatanaṁ veda | āyatanaṁ veda |
 ya evāṁ veda | yo'pāṁ-āyatanaṁ veda | āyatanaṁ veda |

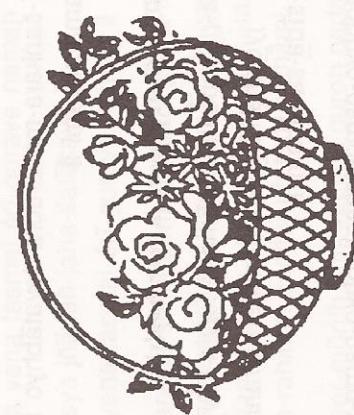
 Vāyur-vā apāṁ-āyatanaṁ veda | āyatanaṁ veda |
 yo vāyor-āyatanaṁ veda | āyatanaṁ veda |
 āpo vai vāyor-āyatanaṁ veda | āyatanaṁ veda |
 ya evāṁ veda | yo'pāṁ-āyatanaṁ veda | āyatanaṁ veda |

 Asau vai tapannapām-āyatanaṁ veda | āyatanaṁ veda |
 yo'muṣya tapata āyatanaṁ veda | āyatanaṁ veda |
 āpo vā amuṣya tapata āyatanaṁ veda | āyatanaṁ veda |
 ya evāṁ veda | yo'pāṁ-āyatanaṁ veda | āyatanaṁ veda |

 Candramā vā apāṁ-āyatanaṁ veda | āyatanaṁ veda |
 yaś-candramasa āyatanaṁ veda | āyatanaṁ veda |
 āpo vai candraṁsa āyatanaṁ veda | āyatanaṁ veda |
 ya evāṁ veda | yo'pāṁ-āyatanaṁ veda | āyatanaṁ veda |

 Nakṣatrāṇi vā apāṁ-āyatanaṁ veda | āyatanaṁ veda |
 yo nakṣatrāṇāṁ-āyatanaṁ veda | āyatanaṁ veda |
 āpo vai nakṣatrāṇāṁ-āyatanaṁ veda | āyatanaṁ veda |
 ya evāṁ veda | yo'pāṁ-āyatanaṁ veda | āyatanaṁ veda |

 Parijanyo vā apāṁ-āyatanaṁ veda | āyatanaṁ veda |
 yaḥ parijanasyāyayatanaṁ veda | āyatanaṁ veda |
 āpo vai parijanasyāyayatanaṁ veda | āyatanaṁ veda |
 ya evāṁ veda | yo'pāṁ-āyatanaṁ veda | āyatanaṁ veda |



Sarīvatsaro vā apām-āyatanañam | āyatanañavān bhavati |
 yassarīvatsarasasyāyatanañam | āyatanañavān bhavati |
 āpo vai sarīvatsarasasyāyatanañam | āyatanañavān bhavati |
 ya evañi veda | yo'psu nāvarāñ pratiṣṭhitāñ veda |
 pratyeva tiñhati | pratyeva tiñhati | pratyeva tiñhati ||

ॐ Nārāyañaya-vidmahe vāsudevāya-dhīmahi |
 tanno-viññuḥ-pracodayāt om ||

ॐ Mahālakṣmi-ca-vidmahe viñupatnī-ca-dhīmahi |
 tanno-lakṣmīḥ-pracodayāt om ||

ॐ Tatpuruṣāya-vidmahe mahādevāya-dhīmahi |
 tanno-rudraḥ-pracodayāt om ||

ॐ Kātyāyanayai-ca-vidmahe kanyakumāri-dhīmahi |
 tanno-durgi-pracodayāt om ||

ॐ Ekañantāya-vidmahe vakratuñdāya-dhīmahi |
 tanno-danti-pracodayāt om ||

ॐ Bhāskarāya-vidmahe mahadhyuti-karāya-dhīmahi |
 tanno-ādityah-pracodayāt om ||

ॐ Aiñ Hṛīñ Kīñ Orīkārāñandāya vidmahe māhāpuruṣāya dhīmahi |
 tannāḥ sadguruḥ pracodayāt om ||

ॐ Kara-caranā-kṛitāñ vākkāyajāñ karmajāñ vā
 śravañā-nayanajāñ vā mānasāñ vāparādham |
 vihitam-avihitam vā sarvam-etiñ-ksamasva
 jaya jaya karuñābdhe śrī-mahādeva śāmbho ||

ॐ Śrī-bhavāñi-śāṅkara-mahārudra-devatābhyo namo namah
 mantra-puṣparāñ samarpayāmi || (Offer the flowers to all the Deities)

Srī Śiva Mānasapūjā Stotram

ॐ Śrī Gañeśaya namah ||

ॐ Ratnaiñ kalpitam-āsanāñ himajalaiñ snānañ ca divyāmbaram
 nānāratna vibhūsiñam mīgamadām-odāñkitāñ candanam |
 jāti-campaka-bilva-patra-racitāñ puṣparāñ ca dhūparāñ tathā
 dīpañ deva dayānidhe pañupate hṛikalpitāñ gṛhyatām || 1 ||

Sauvarṇe manī-khañda-ratna-racite pātre gṛhtām pāyasañ
 bhakṣyañ pañcavaidhāñ payo-dadhi-yutāñ rambhāphalām pāyasañ |
 śākāñām-ayutañ jalāñ ruciñkarāñ karpūra-khañdojivālam
 tāmbūlañ manasā mayā viracitañ bhaktvā prabho svikuru || 2 ||

Chatrañ cāmarayor-yugam vyajanakāñ cādarśakāñ nirmalam
 viññā bheri-mṛdañga-kāhala-kālā-gītam ca niyamāñ tathā |
 sāstāṅgarāñ prañatiñ smṛtiñ-bahuvidhā hy-etiñ-samastañ mayā
 sañkalpena samarpitāñ tava vibho pūjāñ gṛhñāñ prabho || 3 ||

Ātmā tvārī giriñ matiñ sahacarāñ prañāñ śarīrañ gṛham
 pūjā te viśayopabhoga-racanā nidrā samādhī-sthitih |
 sañcāraḥ padayoh pradaksīñā-vidhiñ stotrāñ sarvāgiro
 yadyat-karma karomi-tattad-akhilañ śāmbho tavārādhanam || 4 ||

Ity-evāñ hara-pūjanāñ pratidināñ yo vā trisandhyām pathet
 sevā-śloka catuññayāñ pratidināñ pūjā harer-mānasi |
 soyāñ sauκhyam-avāpnuyād-dyuti-dharam sāksāddhārer-darśanam
 vyāsas-tena mahāvasāña-samaye kailāsa-lokāñ gatah || 5 ||

Kara-caranā-kṛitāñ vākkāyajāñ karmajāñ vā
 śravañā-nayanajāñ vā mānasāñ vāparādham |
 vihitam-avihitam vā sarvam-etiñ-ksamasva
 jaya jaya karuñābdhe śrī-mahādeva śāmbho ||

ॐ Śrī-bhavāñi-śāṅkara-mahārudra-devatābhyo namo namah
 mantra-puṣparāñ samarpayāmi || (Offer the flowers to all the Deities)

Iti Śrī Śiva-mānasā-pūjā samāptā ||

Śiva Pañcāksara Stotram

ॐ नागेन्द्रा-हराया त्रिलोकनाया
 भस्मांगरागाया महेश्वराया ।
 नित्याया शुद्धधाया दिगम्बराया
 तस्मै ना-कार्या नमः श्विष्या ॥ १ ॥

 मन्दाकिनी-साली-चंदना-चर्चिताया
 नन्दिश्वरा-प्रमथा-नाथा-महेश्वराया ।
 मन्दारा-पुष्पा-बहुपुष्पा-सुपुष्पिताया
 तस्मै ना-कार्या नमः श्विष्या ॥ २ ॥

 श्विष्या गौरी-वदानांजी-वर्णदा-
 सुष्याया दक्षांधिवा-नाशकाया ।
 श्री-नीलकण्ठहाया वृषदध्वजाया
 तस्मै शि-कार्या नमः श्विष्या ॥ ३ ॥

 वसिष्ठा-कुम्भधोधवा-गौतमाया-
 मुनिन्द्रा-देवार्चिता-शेखराया ।
 कन्दर्का-वाईश्वनारा-लोकनाया
 तस्मै वा-कार्या नमः श्विष्या ॥ ४ ॥

 यक्षा-स्वरूपाया जाता-धराया
 पिनाका-हस्ताया सानातनाया ।
 दिव्याया देवाया दिगम्बराया
 तस्मै या-कार्या नमः श्विष्या ॥ ५ ॥

 पाञ्चाङ्कसाराम-िदर्थं पुण्याया यहं पात्हेच्छिवा-सन्निध्ना ।
 शिवलोकम-अवाप्नोति शिवेना सहा मोदते ॥ ६ ॥

Śiva Śadāksara Stotram

ओऽकाराम् बिंदु सर्वयुक्ताम् नित्यान् ध्यायांति योगिनः ।
 कामदार्थं मोक्षदार्थं चावा ओऽकार्या नमो नमः ॥ १ ॥

 नामानि इश्यो देवान् नामान्ति-अप्सरासाम् गानाहः ।
 नारान् नामानि देवेशाम् ना-कार्या नमो नमः ॥ २ ॥

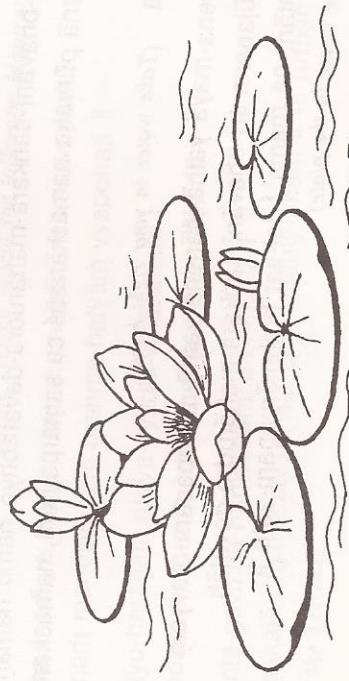
 महादेवाम् महात्मानाम् महां-ध्यानाम् पारायान् ।
 महापापा-हराम् देवाम् ना-कार्या नमो नमः ॥ ३ ॥

 शिवाम् शान्ताम् जगन्नाथाम् लोकानुग्रहा-कारकाम् ।
 शिवम्-एकापादाम् नित्याम् शि-कार्या नमो नमः ॥ ४ ॥

 वाहानाम् वृशभो यस्या वासुकीं कन्था-भृषानाम् ।
 वामे शक्ति-धराम् देवाम् वा-कार्या नमो नमः ॥ ५ ॥

 यत्रा यत्रा स्थितो देवाम् सर्वा-व्यापी महेश्वराः ।
 यो गुरुहः सर्वा-देवानाम् या-कार्या नमो नमः ॥ ६ ॥

 शादांकसाराम-िदर्थं-स्तोत्राम् यहं पात्हेच्छिवा-सन्निध्ना ।
 शिवलोकम-अवाप्नोति शिवेना सहा मोदते ॥ ७ ॥



Prārthanā

(Fold your hands for prayer and ask pardon for all mistakes that happened during the worship)

Kāyāntē dvir-ācāmet

(Do again Achamanam and ask for pardon for all mistakes done during night and day)

ॐ Āvāhanāṁ na jānāmi na jānāmi visaijanam |
pūjāṁ caiva na jānāmi kṣamyaśatāṁ parameśvara ||

Yasya smṛtyā ca nāmoktā tapah-pūjā-kriyādisu |
nyūnaṁ sampūrṇatāṁ yāti sadyo vande tam-acyatam ||

Mantra-hīnāṁ kriyā-hīnāṁ bhakti-hīnāṁ sureśvara |
yat-pūjitaṁ mayā deva pariपुर्णatāṁ tad-astu me ||

Anyathā śaraṇāṁ nāstī tvameva śaraṇāṁ mama |
tasmat-kārūrya-bhāvena rakṣa rakṣa parameśvara ||

Aparādha-sahasrāṇi kriyante'harniśāṁ mayā |
dāso'yam-iti mātrī matvā kṣamasva parameśvara ||

Gataṁ pāpāṁ gataṁ duḥkharū gataṁ dāridryam-eva ca |
āgatā sukha-sampattiḥ puṇyācca tava darśanāt ||

Rūpaṁ dehi jayāṁ dehi yaśo dehi dvīṣo jahi |
putrāṁ dehi dhanāṁ dehi sarvān-kāmāṁś-ca dehi me ||

Visarga-bindu-mātrāṇi pada-pādāksarāṇi ca |
nyūnāni cātir-iktāṇi kṣamasva parameśvara |

kṣamasva parameśvara | kṣamasva parameśvara ||

ॐ Śrī-bhavānī-śaṅkara-mahārūdra-devatābhyo namo namah
prārthanā pūrvaka namaskārāṁś-ca samarpayāmi, namaskaromi ||

Anena (Take water in your right hand)

ॐ Anena-mayā yathā-jñānenā yathā-militopacāra-dravyaiḥ
kṛta-pūjanena śrī-bhavānī-śaṅkara-mahārūdra-devatāḥ
priyantāṁ na mama | tat-sat brahmārpaṇam-astu ||

(Put the water in the plate)

ॐ Keśavāya namaḥ om |
ॐ Nārāyaṇāya namaḥ om |
ॐ Mādhavāya namaḥ om |
ॐ Govindāya namaḥ om |
ॐ Viṣṇave nama viṣṇave nama viṣṇave namaḥ om |
ॐ Vasat-te-viṣṇavāsa-ākṛnomi-tanme-jusasva-śipivisṭa-havyam |
vardhantu-tvā-suṣṭutayo-giro-me-yūyam-pāta-svastiḥiḥ-sadānah ||

Prāyaścitāṇy-aśeṣāṇi tapaḥ karmātmā-kāri vai |
yāni teṣām-aśeṣāṇāṁ kṛṣṇānusmaranāṁ phalam | kṛṣṇāya namah ||

Yat-kṛtyāṁ tanna-kṛtarū yad-akṛtyāṁ kṛtyavat-tadā-caritam |
ubhayoh prāyaścittāṁ śiva tava rāmākṣara-dvayāṁ kathitam ||

Śiva-śivāḥ śrī-gurudeva-datta śrī-gurudeva-datta śrī-gurudeva-datta
Akhaṇḍabhbūmaṇdaleśvara Abhinava-śaṅkarācārya Astottara-sahasra-
Śrī Paramapūjya Paramahārīsa Parivrājakācārya Śrī-sadguru
Svāmī Omkārānandājī Mahārājī kī jaya !

ॐ Śāntih Śāntih Śāntih ||

Tīrtha-grahaṇam (To drink the Tīrtha repeat the following Mantra:)

ॐ Śaṅkha-madhye sthitāṁ toyāṁ bhrāmitāṁ keśavopari |
aṅga-lagnāṁ manusyāñāṁ brahma-hatyāṁ vyapohati ||

Akāla-mītyu-harāṇāṁ sarva-vyādhī-vināśanam |
śiva-pādodakāṁ tīrthāṁ jathare dhārayāmy-aham ||

Acyutānanta-govinda-nāmoccāraṇā-bheṣajāt |
naśyanti sakalā-rogaḥ satyāṁ vadāmy-aham || Iti tīrthāṁ pibet ||

(Now drink the Tīrtha)

Saurāṣṭre somanāthāṁ ca śrī-śaile mallikārjunam |
ujjayinyāṁ mahākālam omkāre amaleśvaram || 1 ||
Kedārāṁ himavat prsthē dākīnyāṁ bhima-śaṅkarām |
vāraṇasīyāṁ ca viśveśāṁ tryambakāṁ gautamītāte || 2 ||
Vaidyanāthāṁ citābhūmau nāgeśam dārukāvane |
setu-bandhe ca rāmeśāṁ ghṛṣṇeśāṁ ca śivālaye || 3 ||
Dvādaśaitāni nāmāni prātar-utthāya yah pañhet |
saptajanma-kṛtaṁ pāpaṁ smaraṇena vinaśyati || 4 ||



Līngāṣṭakam

Om Brahma-murāri-surārcita-liṅgam nirmala-bhāṣita-śobhita-liṅgam |
janmaja-duḥkha-vināśaka-liṅgam tat pranamāmi Sadāśīva-liṅgam II 1 ||

Deva-muni-pravarārcita-liṅgam kāma-daham karuṇākara-liṅgam |
rāvanya-darpa-vināśana-liṅgam tat pranamāmi Sadāśīva-liṅgam II 2 ||

Sarva-sugandhi-sulepita-liṅgam buddhi-vivardhana-kāraṇa-liṅgam |
siddha-surāsura-vandita-liṅgam tat pranamāmi Sadāśīva-liṅgam II 3 ||

Kanaka-mahāmanji-bhūṣita-liṅgam phanji-pati-veṣṭita-śobhita-liṅgam |
dakṣa-suyajña-vināśana-liṅgam tat pranamāmi Sadāśīva-liṅgam II 4 ||

Kumārīkuma-candana-lepita-liṅgam parikaja-hāra-suśobhita-liṅgam |
sañcita-pāpa-vināśana-liṅgam tat pranamāmi Sadāśīva-liṅgam II 5 ||

Deva-gaṇārcita-sevita-liṅgam bhāvair bhaktibhir eva ca liṅgam |
dina-kara-koti-prabhākara-liṅgam tat pranamāmi Sadāśīva-liṅgam II 6 ||

Aṣṭa-dalopari-veṣṭita-liṅgam sarva-samudbhava-kāraṇa-liṅgam |
aṣṭa-daridra-vināśita-liṅgam tat pranamāmi Sadāśīva-liṅgam II 7 ||

Sura-guru-sura-vara-pūjita-liṅgam sura-vana-puṣpa-sadārcita-liṅgam |
parāt-param paramātmaka-liṅgam tat pranamāmi Sadāśīva-liṅgam II 8 ||

Līngāṣṭakam-idaṁ punyam yah pathecchiva-sannidhau |
śīva-lokam avāpnoti śivena saha modate ||



Srī Candraśekhara-Stotram

Candraśekhara candraśekhara pāhi mām |
Candraśekhara candraśekhara candraśekhara rakṣa mām || 1 ||

Ratnāśanu-śārāsanam rajatādri-Śringa-niketanarāṁ

sījīni-kṛta-parnageśvaram acūtānana-sāyakam |

Kṣipra-dagdha-puratravyāṁ tridivālāyair abhivanditāṁ

candraśekharam āśraye mama kīrti karisayati vai yamah || 2 ||

Pañcapāda-puṣpa-gandha-padāmbuja-dvaya-śobhitāṁ

bhāla-locaṇa-jāṭapāvaka-dagdha-manmatha-vigraham |

bhasma-digdha-kalevarāṁ bhava-nāśanāṁ bhavam-avyayāṁ

candraśekharam āśraye mama kīrti karisayati vai yamah || 3 ||

Matta-vāraṇa-mukhya-oर्चर्मा-krīottari-या-manoharam

parīkājānana-padmālocana-pūjītāṅghri-satoruham |

deva-sindhu-tarāṅgasīkarasikta-śubhra-jatādharam

candraśekharam āśraye mama kīrti karisayati vai yamah || 4 ||

Yakṣarāja-sakharāṁ bhagākṣa-haraṁ bhujāṅga-vibhūṣanāṁ |

śaila-rāja-sutā-pariṣkṛita-cāruvāma-kalevarām |

ksvedāṇīlagalaṁ paraśvadhadhārīnaṁ mṛga-dhārīnaṁ

candraśekharam āśraye mama kīrti karisayati vai yamah || 5 ||

Kundālī-kṛta-kundaleśvara-kundalarāṁ vr̥ṣavāhanāṁ

nāradādi-muniśvara-stuta-vaibhavarāṁ bhuvaneśvaram |

andhakāntakamāśritāmarapādāpāṁ śamanāntakāṁ

candraśekharam āśraye mama kīrti karisayati vai yamah || 6 ||

Bheṣajāṁ bhava-rogiṇīāṁ-akhilāpadāṁ-apahāriṇīāṁ

dakṣa-yajña-vināśanāṁ triguṇātmakāṁ tri vilocanām |

bhukti-muktī-phalapradām sakalāgħasangha-nibarhanāṁ

candraśekharam āśraye mama kīrti karisayati vai yamah || 7 ||

Bhakta-vatsala-marcitāṁ nidhīm-akṣayāṁ haridambaraṁ

śarva-bhūtāpatīṁ parātparam aprameyam anuttamam |

soma-vārīna-bhohutāśana-somapāni-lakhāktīṁ

candraśekharam āśraye mama kīrti karisayati vai yamah || 8 ||

Viśva-śrī-vidhāyīnāṁ punar-eva pālana-tatparāṁ

sāṁ-harantam api prapañcam aśeṣa-loka-nivāśinam |

kṛidayantam aharniśāṁ gaṇa-nātha-yūthā-samanvitarāṁ

candraśekharam āśraye mama kīrti karisayati vai yamah || 9 ||

Mṛtyu-bhīta-mṛikanḍasūnu-krītastavāṁ śivasannidhau

yatra kutra ca yah paṭhen-nahi tasya mṛtyubhayam bhavet |

pūrṇamāyur-ārogītāṁ-akhilārtha-sampadamādarāṁ

candraśekharam āśraye mama kīrti karisayati vai yamah || 10 ||

Candraśekhara candraśekhara candraśekhara pāhi mām |

Candraśekhara candraśekhara candraśekhara rakṣa mām || 11 ||



Sri Chandrasekharendra Saraswathi Smarana Kalpa Sutra

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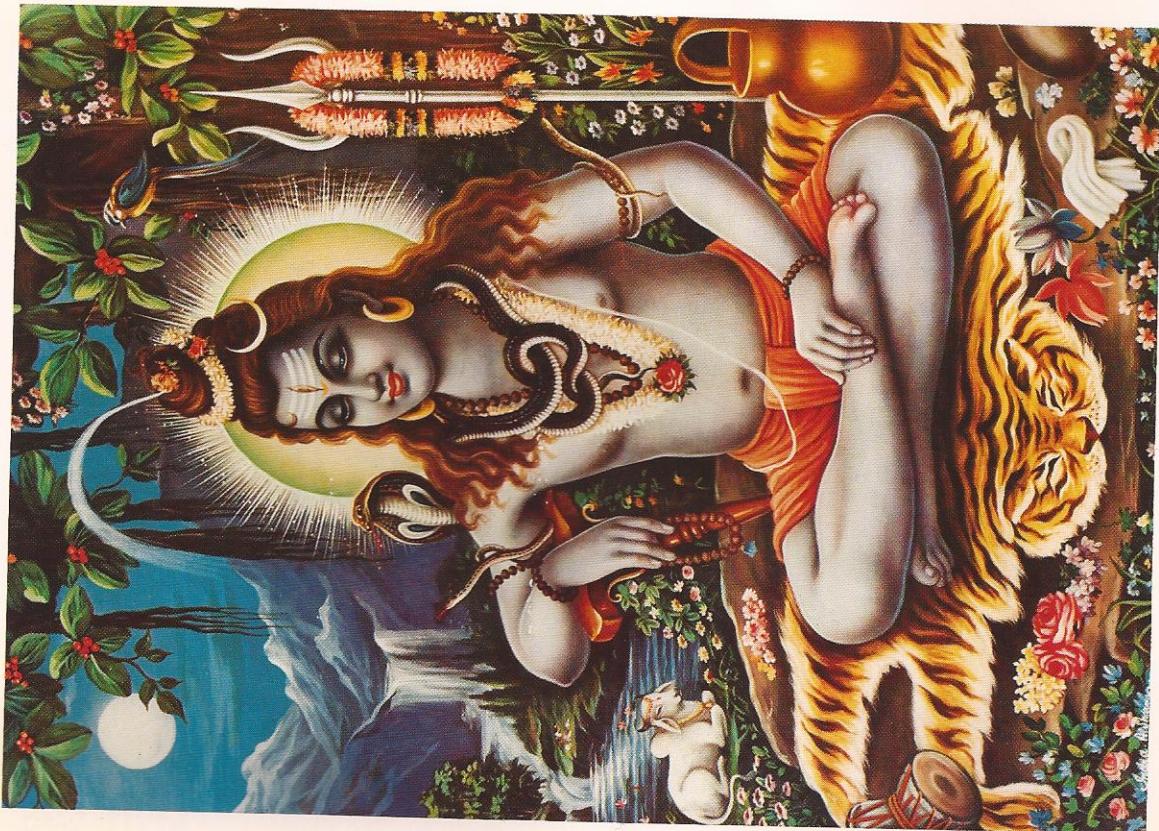
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